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SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

Kindergarten class at Mount St. Michael (8500 North St. Michael Road, Spokane, WA 99207 Telephone (509) 467-0986). Sister Mary Michaela, CMRI is the dear teacher of these fortunate children.

News and Views

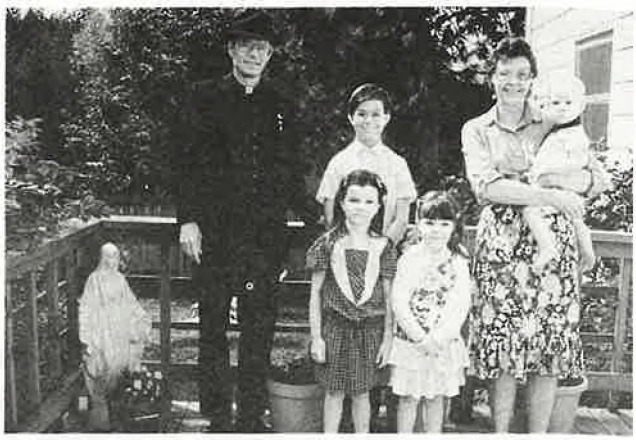
Traditional Catholic Single's Conference

There has been some discussion of the desirability of having a summer camp or conference for single traditional Catholics ages 13-99. But who will sponsor and organize it??? Would Colorado be a possible central location? How about the week of August 3-9? Could we count on two or more traditional priests and nuns to give a talk, workshop, slide show or something? Would we need a place where we could camp out, bring an RV or have dormitories or motel or similar lodging accommodations? How many would attend? If you have ideas in this regard, or think you would attend such a conference, please notify Miss Kathleen Bollinger, 8849 S. River Road, Olathe, Colo. 81425 — telephone (303) 323-5240. She has only agreed to take down information, and keep it in an organized file in the event someone surfaces who is willing to organize such a get-together.

Continued on next page

News and Views

Tom and Lynn Farrenkopf of Victor, Montana, are raising a beautiful traditional Catholic family in their warm log home.



The first wedding I had after being eased out of the Norvus Ordo apostate church was that of Terry and Mary Pat Jackson in Denver, Colorado. They now live in Coeur d' Alene, Idaho, and are raising a dear family.

What a story is behind these folks at Spokane's October Fatima Conference. Zealous Brian Walker, First Communion Mark Anthony Fernandez, Dr. Nick Huschilt, from Toronto, Canada; one nun is choir director, one a teacher (I think). The other heads up the print shop and is a conference chauffeur. I remember her name: Sister Mary Agnes.

Oh! Those sweet sisters from Mexico who made their profession at the Fatima Conference. Their dear Bishop Carmona was killed in a car accident All Saints Day. I think that is dear Sister Bernadette on the right. What a nice anonymous letter she wrote me after the conference.

Echo – Enlightened Catholic Health Organization.

Lourdes water was found by Father Richard R. Willhelm to be rich in Hydrogen Peroxide. He was a friend of Dr. Edward Carl Rosenow of the Mayo Clinic in Rochester, MN, who demonstrated the great usefulness of H202 in treating illnesses. If you would like to learn more about Lourdes and the marvels of Hydrogen Peroxide, I suggest you send a dollar or two to the president of ECHO, Father Richard R. Willhelm, 6600 Trail Blvd., Naples, FL 33963 — Telephone (813) 597-4111. (He also has published a booklet with H202 information and a nice little Catechism all in one for $5. He is not yet a traditional priest, but I think he's providing a service worth knowing about.

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Part-time secretaries: Mrs. Wyvetta Adams, Mr. Scott Piquette, Mrs. Patricia Scavo

EXILE OF THE POPE-ELECT, PART VII:

Warnings from Heaven Suppressed

By Gary Giuffré © 1991

Following an absence of a year and a half, the succession of articles entitled, "Exile of the Pope-Elect," returns to the SANGRE DE CRISTO NEWSNOTES. Please note that Part VI; "Testimony of the Noble Guard - II," has been delayed until a future edition of SDCN. However, Part VII; "Warnings from Heaven Suppressed," was substantially finished just in time for the current issue, and is presented now because it contains information which the author believes should no longer be withheld from the remnant faithful. As previously announced, these essays will be revised and expanded in their final book form, under the anticipated title: THE THEFT OF THE VATICAN AND THE EXILE OF THE TRUE POPE. Hopefully, its eventual release to the general public may favorably augment the coming prophesied developments which will be crucial for the restoration of the Church to her rightful structures.

Before her death in 1824, the Venerable Anna Catherine Emmerick counseled Catholics, of a then future time, that they "must pray above all for the Church of Darkness to leave Rome." For this would pave the way for the total solution to the present "Great Apostasy," that is, the true Pope's return to Rome. This will surely come about through arrangements secretly left in place by the late Pope-in-exile, Giuseppe Siri. Humanly speaking, no other program currently being offered by the various man-made "movements" or "societies" gives any real hope for a permanent or comprehensive resolution to the generation-spanning "crisis in the Church." Anything which prolongs the current stalemate, only benefits those who hold the Church's property illegally. Thus, nothing short of a complete routing of the enemy forces entrenched in the Vatican is acceptable. Readers of this monograph in agreement with us, who would like to help speed up this process for the good of souls, are encouraged to make a tax-deductible contribution to the Cardinal Siri Project Fund, c/o Traditional Catholics of Houston, Inc., P.O. Box 31866, Houston, Texas 77231.

Because the true Church was forcibly deprived of its head, it was driven into exile for 33 years. ("Tolle Papam; tolle Ecclesiam" - take away the Pope and you take away the Church.) So likewise, when "the head of the hydra shall be cut off," (when the anti-pope is finally run out of Rome) then the "Church of Darkness" shall fall like a "house of cards," or as it is written: "Babylon the Great is fallen ... in one hour she is made desolate." (THE APOCALYPSE, 18:2, 19). To bring this new crusade to a successful conclusion, extensive work must still be done; victory is assured, but will only be possible by the Grace of God. Even then, it will not be easy to dislodge the forces of Antichrist from their long-held grip on the Vatican. For as the reader shall see in the following pages, the enemy's "advance troops" began to occupy the Eternal City many years ago, and have since "dug-in" for the final confrontation.

Our Lady of Salette foresaw a Pope who would suffer greatly, surviving many attempts on his life, but who would die, like his short-lived successor, before the 'triumph of the Church.' She warned: *'Rome will become the seat of Antichrist.'*

There has always been a definite link between the suppression of the *La Salette Secret* (1846) and the *Third Secret of Fatima,* (1917) as their respective messages, which have the same source, are undoubtedly similar. Approved by Popes Pius IX and Leo XIII, but later concealed for 100 years, the *La Salette Secret* read in part:

". . . The Vicar of my Son will have much to suffer, because for a time the Church will be handed over to great persecutions. This will be the hour of darkness. The Church will undergo a frightful crisis . . . The Holy Father will suffer greatly. I shall be with him until the end in order to receive his sacrifice. The wicked will make several attempts on his life without being able to harm him. But neither he nor his successor [in the copy made of the "Secret" by Melanie Calvat, to whom it was delivered by the Mother Of God, she interpolates

here in parentheses the words "who will not reign long"] will live to see the triumph of the Church of God. . . Rome will lose the Faith and become the seat of the Antichrist. . . The Church will be in eclipse, the world will be in dismay"(DOCUMENTS POUR SEVIR A L'HISTOIRE REELLE DE LA SALETTE, published by Nouvelles Editions Latines.)

One of the rarely published photos of Melanie and Maximim of La Salette is shown above. Why was the warning Our Lady entrusted to them in 1846, so effectively hidden from the Catholic world by certain Church officials?

The shepherdess Melanie Calvat, at her own expense, had the "Secret of La Salette" printed in its entirety. A fierce opposition to the Secret soon developed within certain quarters of the French clergy, possibly where Masonic infiltration had been most effective. Although the Bishop of Lece had granted an imprimatur for the publication of the *Secret's* contents, a number of the booklets that Melanie had distributed throughout France were later confiscated by confessors who demanded surrender of the material from their penitents, as an implied condition for absolution. Eventually, the French hierarchy threatened Rome with the cut off of "Peter's Pence" unless the Vatican would agree to curtail publication of the *Secret,* even though it had been favored by two Popes. Finally, on December 21, 1915, the Holy Office, supposedly under duress, issued a ban against further publication of "commentaries" on the *Secret,* but not the *Secret* itself. The desired effect was nevertheless achieved by the enemies of La Salette, as Catholic publishers were now very reluctant to reproduce the *Secret,* hence, its contents and importance remained hidden for many decades.

The 'Leonine' Prayer

Another Heavenly warning, censored by an as yet unnamed Vatican official, and mysteriously stricken from the 1934 *Raccolta,* was a certain passage from Prayer #446, written by Pope Leo XIII, a devotee of La Salette. Leo composed the prayer on September 25, 1888, the day, when following his morning Mass, he became traumatized to the point that he suddenly collapsed, causing those in attendance to think he was dead. Upon his return to consciousness, the Pope described a frightful conversation he had heard coming from near the tabernacle. The locution consisted of two "voices" which the Holy Father perceived to be that of Christ and Satan. The latter boasted that he could destroy the Church, if only he was granted a period of 75 years to carry out his plan (or 100 years, according to

some accounts). He also asked for "a greater influence over those who will give themselves to Satan's service." Both requests were reportedly granted by the Lord, and from that time, the Pope apparently knew something of the devil's strategy to bring down the Church, as evidenced by the following lines from this now suppressed and almost forgotten passage from *Prayer #446*:

". . .These most crafty enemies have filled and inebriated with gall and bitterness the Church, the spouse of the Immaculate Lamb, and have laid impious hands on her most sacred possessions. In the Holy Place itself, where has been set up the See of the most holy Peter and the Chair of Truth for the Light of the world, they have raised the throne of their abominable impiety, with the iniquitous design that when the Pastor has been struck, the sheep may be scattered." (THE RACCOLTA, 1930; Benziger Brothers, Pages 314 & 315)

In 1934, without explanation, the Sacred Penitentiary Apostolic in Rome authorized the removal of the above segment from Pope Leo's *Prayer #446* and its replacement with the following ambiguous forgery:

". . .These crafty enemies of mankind have filled to overflowing with gall and wormwood the Church, which is the Bride of the Lamb without spot; they have laid profane hands on her most sacred treasures. Make haste, therefore, O invincible Prince, to help the people of God against the inroads of the lost spirits and grant us the victory. Amen." (The Raccolta, *1952; Benziger Brothers, Pages 339 & 340)*

Portrait of Pope Leo XIII. Why was his *Prayer to St. Michael* twice re-written after his death?

Pope Leo had ordered the recitation of his original prayer after all low Masses as a protection for the Church against attacks from Hell. But after Leo's death, the wording of his *Prayer (#446)* was falsified, as shown above, and at the same time, its use after Mass was supplanted altogether by a totally new concoction, the now familiar, abbreviated *Prayer to St. Michael (#447)* which still bears Leo's name, but obviously, was not written by the Pope. As the short prayer became the norm its emphasis was shifted to the intention: *"for the Church in Russia,"* and later *"for the conversion of Russia"* Its use was dropped altogether in 1963 because of the so-called *Vatican-Moscow Agreement.* By this sinister pact, the then Vatican powers-that-be promised to stop the Church's praying for the conversion of Russia primarily to entice "prelates" of the Russian Orthodox Church (who were nothing more than agents for the KGB) to attend the "Ecumenical Council" as "observers." By then, it was becoming obvious to alert Catholics that something was seriously wrong "at the top," when prayers for the conversion of the Church's most brutal adversary in modern times, were arbitrarily halted before any real change of heart was manifest by the Soviet dictatorship. (It was about this time that the emerging "new church" also stopped praying for the conversion of the Jews.)

Just as the original prayer drafted by Leo XIII in 1888, had long since been consigned to oblivion, the Pope's purpose in writing it was never fully explained, nor was the locution of the "voices," which prompted it, ever widely reported. It is highly likely however, that the timing of the incident, between the Marian apparitions at La Salette and Fatima, may have been symbolic of a connecting link between the two.

For the references to a long-suffering Pope, Rome becoming the *seat of Antichrist,* the true church being eclipsed and other clues concerning the now obvious attack against the Papacy, formed a common thread in these Heavenly warnings, and are undoubtedly the ingredients that always stirred up the greatest opposition to these prophecies by Judeo-Masonic infiltrators in the Vatican, who feared exposure of their satanic plot and long-time goal to usurp the Papal chair. It should be remembered that despite the strong measures taken against Masonry by Pope Leo XIII during the previous century, Cardinal Rampolla, a secret 33rd degree Freemason, had infiltrated himself into the Secretariat of State, the second highest office in the Vatican. From the key posts which they had already occupied 100 years before the death of Pope Pius XII, Luciferian agents, masquerading as Vatican

Reproductions of the three *Leonine Prayers* as they have appeared in successive editions of the *Raccolta*, as shown: (1.) original *Prayer #446* (sometimes listed as *#407*), was followed by; (2.) the forgery, (also listed as *#410*), which was replaced by; (3.) the truncated *#447* (at one time shown as *#411*), still familiar today.

THE RACCOLTA

OR COLLECTION OF INDULGENCED
PRAYERS & GOOD WORKS

By AMBROSE ST JOHN

Of the Oratory of St Philip Neri, Birmingham

Revised, and conformed
to the latest
Decisions and Grants
1857—1928

New York, Cincinnati, Chicago, San Francisco
BENZIGER BROTHERS
PRINTERS TO THE HOLY APOSTOLIC SEE
1930

1 **407. Prayer to St Michael.**
300 Days, once a day.
(See Instructions, p. 1.)

O GLORIOUS Archangel St Michael, Prince of the heavenly host, be our defence in the terrible warfare which we carry on against principalities and Powers, against the rulers of this world of darkness, spirits of evil. Come to the aid of man, whom God created immortal, made in his own image and likeness, and redeemed at a great price from the tyranny of the devil. Fight this day the battle of the Lord, together with the holy angels, as already thou hast fought the leader of the proud angels, Lucifer, and his apostate host, who were powerless to resist thee, nor was there place for them any longer in Heaven. That cruel, that ancient serpent, who is called the devil or Satan, who seduces the whole world, was cast into the abyss with his angels. Behold, this primeval enemy and slayer of men has taken courage. Transformed into an angel of light, he wanders about with all the multitude of wicked spirits, invading the earth in order to blot out the name of God and of his Christ, to seize upon, slay and cast into eternal perdition souls destined for the crown of eternal glory. This wicked dragon pours out, as a most impure flood, the venom of his malice on men of depraved mind and corrupt heart, the spirit of lying, of impiety, of blasphemy, and the pestilent breath of impurity, and of every vice and iniquity. These most crafty enemies have filled and inebriated with gall and bitterness the Church, the spouse of the immaculate Lamb, and have laid impious hands on her most sacred possessions. In the Holy Place itself, where has been set up the See of the most holy Peter and the Chair of Truth for the light of the world, they have raised the throne of their abominable Impiety, with the iniquitous design that when the Pastor has been struck, the sheep may be scattered. Arise then, O invincible Prince, bring help against the attacks of the lost spirits to the people of God, and give them the victory. They venerate thee as their protector and patron; in thee holy Church glories as her defence against the malicious power of hell; to thee has God entrusted the souls of men to be established in heavenly beatitude. Oh, pray to the God of peace that He may put Satan under our feet, so far conquered that he may no longer be able to hold men in captivity and harm the Church. Offer our prayers in the sight of the Most High, so that they may quickly conciliate the mercies of the Lord; and beating down the dragon, the ancient serpent, who is the devil and Satan, do thou again make him captive in the abyss, that he may no longer seduce the nations. Amen.

℣. Behold the Cross of the Lord; be scattered ye hostile powers.
℟. The Lion of the tribe of Juda has conquered, the root of David.
℣. Let thy mercies be upon us, O Lord.
℟. As we have hoped in thee.
℣. O Lord, hear my prayer.
℟. And let my cry come unto thee.
Let us pray.

O GOD, the Father of our Lord Jesus Christ, we call upon thy holy name, and as suppliants we implore thy clemency, that by the intercession of Mary, ever Virgin immaculate and our Mother, and of the glorious Archangel St Michael, thou wouldst deign to help us against Satan and all other unclean spirits, who wander about the world for the injury of the human race and the ruin of souls. Amen.

THE RACCOLTA

or

PRAYERS and DEVOTIONS

ENRICHED WITH INDULGENCES

IN FAVOR OF ALL THE FAITHFUL IN CHRIST
OR OF CERTAIN GROUPS OF PERSONS
AND RECENTLY REVISED

Edited and in part newly translated into English from the 1938 official edition "Preces et Pia Opera" issued by the Sacred Penitentiary Apostolic and with later additions.

by

The Rev. Joseph P. Christopher, Ph.D.
Immaculate Conception Seminary, Darlington, New Jersey
and
The Rev. Charles E. Spence, M.A. (Oxon.)
St. Gregory's Seminary, Cincinnati, Ohio

By authorization of the Holy See

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BOSTON, CINCINNATI, CHICAGO, SAN FRANCISCO
1948

PRAYERS

2 410

O glorious Prince of the heavenly host, Saint Michael the Archangel, defend us in the battle and in the fearful warfare that we are waging against the principalities and powers, against the rulers of this world of darkness, against the evil spirits. Come thou to the assistance of men, whom Almighty God created immortal, making them in His own image and likeness and redeeming them at a great price from the tyranny of Satan. Fight this day the battle of the Lord with thy legions of holy Angels, even as of old thou didst fight against Lucifer, the leader of the proud spirits and all his rebel angels, who were powerless to stand against thee, neither was their place found any more in heaven. And that apostate angel, transformed into an angel of darkness who still creeps about the earth to encompass our ruin, was cast headlong into the abyss together with his followers. But behold, that first enemy of mankind, and a murderer from the beginning, has regained his confidence. Changing himself into an angel of light, he goes about with the whole multitude of the wicked spirits to invade the earth and blot out the Name of God and of His Christ, to plunder, to slay and to consign to eternal damnation the souls that have been destined for a crown of everlasting life. This wicked serpent, like an unclean torrent, pours into men of depraved minds and corrupt hearts the poison of his malice, the spirit of lying, impiety and blasphemy, and the deadly breath of impurity and every form of vice and iniquity. These crafty enemies of mankind have filled to overflowing with gall and wormwood the Church, which is the Bride of the Lamb without spot; they have laid profane hands upon her most sacred treasures. Make haste, therefore, O invincible Prince, to help the people of God against the inroads of the lost spirits and grant us the victory. Amen.

An indulgence of 500 days (Leo XIII, Motu Proprio, Sept. 25, 1888; S. P. Ap., May 4, 1934).

3 411

Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

officials were in a position to smother recent Heavenly warnings, to keep the Popes and faithful ignorant about them.

Warning at Rianjo

Until recently, few Catholics had ever heard of Our Lord's prediction to the Fatima seer, Sister Lucia Santos, when she was at Rianjo, Spain, in August, 1931. Fewer still have understood it. When Pope Pius XI failed to carry out the Consecration of Russia to the Immaculate Heart of Mary which had first been requested by the Mother of God in 1929, the Savior issued this warning to the Pope through Sister Lucia:

"Make it known to My Ministers, that it has been given to them that they follow the example of the King of France in delaying the execution of My Command and that they will follow him into misfortune."

Phony "Fatimalogists" have sought to distort this Heavenly message because it exposes the parallels between the two eras of the French Revolution and the Vatican II Council. Here now is its most likely explanation: The last kings to reign over France, Louis XIV, XV and XVI, all failed to comply with Heaven's request to consecrate their country to the Sacred Heart of Jesus. So likewise did Popes Pius XI and XII also fail to obey the Blessed Mother's entreaty to consecrate Russia to her Immaculate Heart. The Freemasons took Louis XVI prisoner and later put him to death. Many years after the sudden death of Pius XI in 1939, there were allegations, attributed to the so-called "Tisserant Files" by *Time Magazine,* which suggested that the Pope had been murdered by his own doctor. William Guy Carr asserted in his book *Red Fog Over America,* that Pius XII himself was "little better than a prisoner in his own palace." (page 226) Consequently, there is reason to believe that he may also have met a fate similar to that alleged of his predecessor. With the death of young Louis XVII and the apparent suppression of the French Monarchy, the revolution pursued its Antichrist agenda while chanting the slogans of *Liberty, Equality and Fraternity.* Following the suppression of the papacy, which was carried out under the cover of conclave secrecy in 1958, the way was cleared for the long-awaited Masonic "council" which would advance the same three principal objectives of the French Revolution (this time in the "Church"): *Religious Liberty, Ecumenism* and *Collegiality*. After the revolution of 1789, the Masonic Republic granted full French citizenship to the Jews, as France ceased to be a Catholic state. In 1965, Paul VI ratified the conciliar decree exonerating the Jews from the collective guilt of the murder of Christ, along with the council's other heretical teachings, thus formalizing the apostasy of the "Vatican II Church." Constitutional monarchs, or *kings who reigned but did not rule* (a fraudulent concept of the monarchy) were set up in France from 1814 to 1848, while a legitimate Bourbon line from Louis XIV remained in exile (after the death of the Count of Chambord in 1883) under the Duchy of Parma, and still exists today in the person of Prince Sixte-Henri de Bourbon-Parma, who is believed by many Frenchmen to be the rightful heir to the French Crown. So also were the false "conciliar popes" presented to the world, while the true Pope, now known to have been Giuseppe Siri, remained in exile under a hidden house-arrest in Genoa, ever since his legitimate election as Pope, and subsequent suppression, in 1958.

The Fatima visionaries from left to right: Jacinta Marto, Francisco Marto and Lucia dos Santos. Jacinta once described a vision of a future Pope-in-exile who was in grave danger, but she was told by Lucy not to give away the *Secret*. Why have Vatican officials also prevented its disclosure since 1960?

The 'Third Fatima Secret'

But for the benefit of those upon whom such symbolism is lost, it is most likely and logical, that Heaven would have intended the *Third Fatima Secret,* which was written down by Sister Lucy in January, 1944, to be a specific and clear explanation of the grave warnings to which the earlier and well known portions of the Fatima messages refer only in general terms, as paraphrased below with this writer's commentary:

1.) "The Church will undergo terrible persecutions." [Catholics faithful to the true Mass, mandated for all time by Pope St. Pius V, were almost universally forced to depart the structures of the official "Church," and in effect, have been cast into the "wilderness" by the policies of those claiming to be the "hierarchy," since the death of Pope Pius XII.]

2.) "Russia will spread her errors all over the World." [When, on December 1, 1989, then Soviet President and former KGB chief Gorbachev was officially welcomed by Karol Wojtyla (John Paul II) to the Vatican, a physical place which, after all, is also in the world, the Soviet goal to propagandize the whole world could be said to have been completed.]

3.) "The Holy Father will have much to suffer!" [The true Pope remained in a cruel and helpless exile for 31 years, while being forced to witness the savage attack against the faithful, as media-star anti-popes (Paul VI and John Paul II) traveled the world spreading the new "gospel" of Vatican II. This condition was perpetuated by the apparent fact that in the many years following his election in 1958, the true Pope-in-exile had not one cardinal upon whom he could depend to publicly confirm his rightful claim to the papacy, because of fear, blackmail and intrigue; likewise, he was afraid that his own sudden death would seriously jeopardize the continuation of the already obscured Papal line, whose existence was known only to the captors of the true Pope and the handful of old and timid cardinals still sympathetic to him. As long as this stalemate continued, the possibility that any other valid Pope could be elected seems to have been precluded. The powers of darkness thus extended their control over the entire succession of false conciliar popes, without fear of any guidance coming upon them by the Holy Ghost, which is always bestowed upon true Vicars of Christ.]

The late Catholic Scriptural scholar Fr. Herman B. Kramer, is photographed in front of his modest home in California, by Fr. Lawrence s. Brey, during the 1970's. Did Fr. Kramer and Fr. Sylvester E. Berry unlock the mysteries of St. John's Apocalypse?

The "Third Secret of Fatima," which was to have been revealed to the world by the Pope in 1960, most likely contained a clear explanation of these dire events. Pope Pius XII kept the secret in a special cabinet in his bedroom during the final year of his pontificate (1957-58), and was rumored to have read it and wept bitterly. But since its contents were undoubtedly also known to enemy agents already highly placed in the Vatican at that time, its suppression would have been sought by them at all cost. Pius XII died on October 9, 1958, less than fifteen months before the long awaited beginning of the fateful year of 1960 and the secret's public disclosure, anticipated to be soon thereafter. But by then, Pius' legitimate successor had been swept aside, and in his place intruded the alleged Rosicrucian, Angelo Roncalli (John XXIII), who had the effrontery to quash the message from the Mother of God with the lame excuse: *"It is not meant for my time."* In what now appears to have been a mocking of Our Lady's repeated warnings, the "good Pope" John declared on October 11, 1962, at the beginning of his infamous Vatican II Council:

"We feel bound to disagree with these prophets of misfortune who are forever forecasting calamity as though the end of the world were imminent. And yet today Providence is guiding us toward a new order of human relationships. ... (POPE JOHN XXIII," by Peter Hebblethwaite, 1985; Page 431) [It is interesting that the word "misfortune," in this speech, (almost always translated as "doom") was the very word used by Our Lord at Rianjo, to describe the fate of Popes who would procrastinate in their compliance with Heaven's requests.]

Putting this *new order* of human relationships" into practice, Roncalli granted a private audience in March, 1963, to the daughter and son-in-law of Soviet Premier Khrushchev, the butcher of Catholics in the captive nations. The audience, which was of immense propaganda value to the Communists, coincided with the presentation of the "Balzan Peace Prize" to Roncalli, a dubious award since "peace" to a Communist is defined by *World Book Encyclopedia* as *"the condition that will be achieved when Communism rules the world."* Their meeting would set the stage for on-going collaboration between the Kremlin and the new "Vatican" under the modern day antipopes, culminating 26 years later with the Gorbachev visit to Wojtyla and the establishment of

full diplomatic relations between the two, now friendly entities. Looking back over the last quarter century, it can now be easily demonstrated that those portions of our Lady's warnings which were made public and later ignored, are being fulfilled. Hence, it is reasonable to suspect that her last warning at Fatima which was suppressed, is now also being fulfilled, or already has been.

The Apocalypse

In view of this, it appears to be highly significant that Sister Lucy has maintained that the *Third Secret* deals with the 8th through the 13th Chapter of the *Apocalypse*. This was verified, at least, by Frere Michel, on page 788, of the third volume of his epic-length treatise *The Whole Truth About Fatima*. It was the learned opinion of the eminent Catholic scriptural scholars,the Fathers Sylvester Berry and Herman Kramer that the 12th Chapter of the *Apocalypse* foretells a thwarted papal election, and the suppression, imprisonment and finally, murder of the true Pope by a hellish power that would take over the physical structures of the Church and cause a general, world-wide apostasy. From their independently published commentaries on the 12th Chapter of the *Apocalypse*, the following lines are taken. We begin with an excerpt from Fr. Berry's commentary:

"In this passage there is an evident allusion to some particular son of the Church whose power and influence shall be such that Satan will seek his destruction at any cost. This person can be none other than the Pope to be elected in those days. The Papacy will be attacked by all the powers of hell. In consequence the Church will suffer great trials and afflictions in securing a successor upon the throne of Peter.

"The words of St. Paul to the Thessalonians may be a reference to the Papacy as the obstacle to the coming of Antichrist: 'You know what withholdeth, that he may be revealed in his time. For the mystery of iniquity already worketh; only that he who now holdeth, do hold, until he be taken out of the way. And then that wicked one shall be revealed.'

". . .It is now the hour for the powers of darkness. The new born Son of the Church is taken 'to God and to his throne.' Scarcely has the newly elected Pope been enthroned when he is snatched away by martyrdom. The 'mystery of iniquity' gradually developing through the centuries, cannot be fully consummated while the power of the Papacy endures, but now he that 'withholdeth is taken out of the way.' During the interregnum 'that wicked one shall be revealed' in his fury against the Church."

Fr. Berry continues:

"It is a matter of history that the most disastrous periods for the Church were times when the Papal throne was vacant, or when anti-popes contended with the legitimate head of the Church. Thus also shall it be in those evil days to come.

"The Church deprived of her chief pastor must seek sanctuary in solitude there to be guided by God Himself during those trying days ... In those days the Church shall. . .find refuge and consolation in faithful souls, especially in the seclusion of the religious life.

". . .Antichrist and his prophet will introduce ceremonies to imitate the Sacraments of the Church. In fact there will be a complete organization - a church of Satan set up in opposition to the Church of Christ. Satan will assume the part of God the Father; Antichrist will be honored as Savior, and his prophet will usurp the role of Pope. Their ceremonies will counterfeit the Sacraments." (THE APOCALYPSE OF ST. JOHN, by Fr. Sylvester E. Berry, 1920, as quoted from THE REIGN OF ANTICHRIST, by Rev. R. Gerald Culleton, 1951, pages 193-201)

Giuseppe Siri, as newly appointed Archbishop of Genoa in 1946, is shown above. Was he the 'new born son of the Woman' of the *Apocalypse*, 'destined to have ruled all the nations with a rod of iron,' but who, instead, was devoured by the 'dragon' and 'taken up to God and to His throne?'

Let us now examine, in part, Fr. Kramer's interpretation of the 12th Chapter of St. John's *Apocalypse*. (The comments enclosed by brackets [] were added by this writer.):

"The 'sign' in heaven is that of a woman with child crying out in her travail and anguish of delivery. . .In that travail, she gives birth to some definite 'person' who is to RULE the Church with a rod of iron (verse 5). It then points to a conflict waged within the Church to elect one who was to 'rule all nations' in the manner clearly stated. In accord with the text this is unmistakably a PAPAL ELECTION, for only Christ and his Vicar have the divine right to rule ALL

NATIONS. ... But at this time the great powers may take a menacing attitude to hinder the election of the logical and expected candidate by threats of a general apostasy, assassination or imprisonment of this candidate if elected. This would suppose an extremely hostile mind in the governments of Europe towards the Church and would cause intense anguish to the Church, because an extended interregnum in the papacy is always disastrous and more so in a time of universal persecution. If Satan would contrive to hinder a papal election, the Church would suffer great travail.

". . .A second "sign" appears in heaven having a hostile relationship to the first. It is a blood-red dragon and is a horrible contrast to the first figure of divine beauty . . .This red dragon it is that brings the Church into great distress at that time . . .No fiercer enemy of God and man has appeared in Christian times than Communism, and strange to say, RED is its emblematic color. [Here Fr. Kramer could have used the term "Judeo-Freemasonry" interchangeably with "Communism," since the former gave life to the latter. Also, the color red of the Communist flag originated with the red emblem of the Jewish banking House of Rothschild, which means "red shield."] *Communism may by that time have gained control of the governments of Europe.* [While the majority of Western European governments are not formally Communist, most have been under the tight grip of Judeo-Freemasonry for many years, and have thus covertly participated in the plot to overthrow the Catholic Church.] *It would then erect almost insurmountable difficulties for the holding of a conclave to elect a pope ... Satan knows how extensively an interregnum in the papacy would favor his success in recovering his ancient lordship over the world . . .As a dragon, Satan through the evil world-powers of that time will enter the Church, interfere with her liberty and perhaps by stealthy suggestions having long before directed the choosing of candidates for the episcopate will now endeavor by threats of force to hinder the election of the worthiest candidate for the papacy. . "*

St. Francis of Assisi (1181-1226) foretold an "uncanonically elected Pope who would cause a great schism," "diverse thoughts" (heresies), "universal dissensions" and "persecutions." Although the Great Western Schism, with its various antipopes would follow from 1378 to 1418, and split Catholics into three camps, its principal injury to the Church was not heresy nor persecution of the faithful, as in St. Francis' prediction. Hence, he must have seen into the far distant future, and perhaps, our own time.

Fr. Kramer continues:

". . .Some eminent cardinal may be particularly outstanding in his efforts to stem the tide of demoralization of bishops and priests. Satan will know, and the world-powers will know, that he is the likely choice for the papacy, and that if elected, he will . . .exercise his supreme jurisdiction to inaugurate measures of reform. Satan knows that his own hopes of a rich harvest of souls will then be dashed to the ground. Hence he must avert the election or have the pope assassinated when elected ... Satan's intention is to subject the newly-elected pope also to the purposes of the World-powers or to plot his death. He may contrive an assurance of safety and immunity from harm for the cardinals to convene for the election the more easily to take the pope-elect prisoner. The dragon will want to intimidate the new pope into non-interference-to let affairs run and develop as heretofore. In that way would he 'devour the son' absorb the papacy and alone direct and rule the world." (THE BOOK OF DESTINY,"by Rev. Herman B. Kramer, 1955, pages 277-285)

The Prophecy of St. Francis of Assisi

The *Third Secret of Fatima,* which no doubt, holds the key to decoding the Apocalyptic riddle of the end times, perhaps even more clearly than other recent warnings from Heaven, will not remain suppressed forever. In essence, it may have already been revealed centuries ago by the following prophecy attributed to St. Francis of Assisi, who foresaw that a then future great apostasy and persecution of the Church would be brought about through the false authority, or "schism" of an anti-pope:

"There will be an uncanonically elected pope who will cause a great Schism, there will be diverse thoughts preached which will cause many, even those in the different orders to doubt, yea, even agree with those heretics which will cause my Order to divide, then will there be such universal dissensions and persecutions that if those days were not shortened even the elect would be lost." (THE REIGN OF ANTICHRIST, by Rev. Gerald Culleton, 1951, page 130)

Some Catholics believe that the above scenario could not be for our time even though unprecedented apostasy is evident worldwide. The "crisis in the

Church," it is often contended, is simply the result of faulty interpretations of an ambiguous council, exacerbated by the policies of weak and vacillating, but true "Popes." Others clearly recognize that heresy has been officially promoted by the post-Pius "Popes," but accept erroneous "explanations" as to how such could supposedly happen. However, to the first Pope and his successors was given the Divine pledge: "[Peter,] *I have prayed for thee that thy faith fail not; and thou being converted, confirm thy brethren" (LUKE 22:32).* Therefore, it is impossible that four validly elected Popes in a row could have been so faithless or even mentally incompetent, so as to cause, in just 33 years, the Church's progress of almost two millennia to be nearly brought to naught, for surely Almighty God would have converted such individuals, or else, prevented them from becoming Vicars of Christ in the first place. Now, in the dawning light of the long-suppressed warnings from Heaven, the persistent rumors from Europe over the last 30 years (that the last true Pope to date, was the late Giuseppe Siri, who was forcibly exiled from Rome by the Church's secret enemies, while false claimants were put in his place) are finally being given serious and deserved consideration, as it is known that similar intrigue has been carried out against the papacy more than once in past centuries.

Today confusion reigns as never before, even within the ranks of remnant Catholics, who are still heroically clinging to the faith of their fathers. As awareness increases concerning the bogus character of the conciliar "Popes," another danger currently presents itself in the form of an opinion, now being subtly introduced into traditional Catholic circles, so as to breed despair and defeatism, namely, that the Papacy has been irreparably lost. This latest deception, however, appears to involve a blatant heresy, since it contradicts the teaching of a dogmatic council of the Church:

"Now, what Christ the Lord, supreme Shepherd and watchful Guardian of the flock, established in the person of the blessed Apostle Peter for the perpetual safety and everlasting good of the Church must, by the will of the same, endure without interruption in the Church which was founded on the rock and will remain firm until the end of the world." (FIRST DOGMATIC CONSTITUTION ON THE CHURCH OF CHRIST; Chapter II: The Continuation of St. Peter's Primacy in the Roman Pontiffs. The Vatican Council, 1870)

Jacinta's Vision of a Future Pope

Few books or articles on Fatima have dwelled upon or have even reported the vision of a future Pope which was seen by little Jacinta Marto, the youngest of the three Fatima seers. Reproduced below is a segment of Jacinta's description of the Pope she saw:

" '. . .I see the Holy Father in a very large house, on his knees before a table, with his hands over his face, crying. In front of the house there are many people, and some are throwing stones at him, others are cursing him and saying very foul words to him. Poor little holy Father! We must pray a lot for Him!

[In a reported conversation between two of the Fatima seers, Jacinta asked Lucy who also had seen the vision, if she could tell others more about it.]

" 'Can I say I saw the Holy Father and all those people?' " she asked.

" 'No,' answered Lucia. 'Don't you see that makes part of the secret? And then it will be discovered?' " (OUR LADY OF FATIMA, by William Thomas Walsh, 1947; Page 92.)

From this account it is evident that unusual circumstances involving the Pope make up the essence of the *Third Fatima Secret.* It is also obvious that the Pope in Jacinta's vision is not securely quartered in the Vatican but is in a dangerous exile, in a private residence where he is vulnerable to assassination by an angry mob. This is likely the short-lived successor to the long-suffering Vicar of Christ envisioned by Melanie of La Salette as the *"the Pope who will not reign long,"* whose selection as Pontiff will come about through emergency measures (logically undertaken by the last true Pope-in-exile, before his death in 1989), or as Fr. Gerald Culleton predicted in 1941: *"chosen by Divine intervention and probably by a method laid down by the exile."* Since no post-Fatima Pope up to and including Pius XII and his rightful successor Giuseppe Siri, (nor even the antipopes) could fit into the scene described by Jacinta, this must be a future Pope, and is possibly the same, not-to-distant Pontiff who seems destined for a brutal execution, in the manner of Christ, as foretold in the prophecy of Pius IX:

"There will come a great wonder, which will fill the world with astonishment. This wonder will be preceded by the triumph of revolution. The Church will suffer exceedingly. Her servants and her chieftain will be mocked scourged and martyred." (THE PROPHETS AND OUR TIMES, by Father R. Gerald Culleton, 1941; Page 206)

Christ's Promise

Even in these dark days, Catholics should take heart in the promise of Christ that the gates of Hell will not prevail against His Church, as nothing which happens on Earth occurs without the permission of Heavenly Providence. There is good reason to hope that another true Pope will soon emerge from holy obscurity (as is suggested by the prophecies of many Saints) and will reawaken his sleeping flock, dispersed for a generation into the wilderness, to lead them in a righteous march on Rome to take back the Vatican for the one, true Church. Such an event would be an incomparable blessing for the faithful, even if the Pope were to live only long enough to accomplish, with the remaining handful of true bishops, the Consecration of Russia, and to expose and anathematize the false conciliar "popes," and all their devilish works. The long-hidden enemy, within both the "official church" and traditionalist ranks, would once and for all be forced to the surface for everyone to see. Then may the ancient serpent be finally cast out of the comfort of the Church's physical structures and into the exterior darkness *where there will be the weeping and gnashing of teeth.* This would at last convince a doubting world of the Divine origin of the Catholic Church. For the ultimate triumph of the Immaculate Heart of Mary (and hence, the Church and her true Pope) has been guaranteed by Heaven, and is as certain as her final crushing of the head of Satan, foretold at the beginning of time, as recorded in the Book of Genesis. ✟

Next: Part VI; "Testimony of the Noble Guard — II"

LETTERS TO THE EDITOR

Isabella, Queen of Castile and Leon (1451-1504) An historical narrative by Elizabeth Long

YSABELLA

de Trastámara

First Lady of the Renaissance

The epic reign of the remarkable Queen Isabella of Spain

by ELIZABETH LONG

Writing in the style of an autobiographical memoir, the author draws upon the authenticated histories of the 14th and 15th Centuries to tell the story of the incredible Isabella at that pivatol point in Western history, the early Renaissance.

At 23, Isabella inherited a kingdom devastated by years of warfare. The national treasury was bankrupt, lawlessness was rampant, and corruption among civil and Church authorities was common. Armed with intelligence, energy, instinctive political wisdom and love for her country and her people, Isabella faced and defeated every adversary with a legacy of accomplishments unmatched by any woman in history.

Within a few years of her reign she subdued her religious nobility, stabilized the economy, rewrote the entire legal code to assure justice for all, established a "public defender" system for the poor, purged political and Church offices of incompetents, created a highway patrol to insure the public safety, and years before the discovery of the New World she standardized the Spanish language, today the tongue of more than 300 million people.

Apart from sponsoring Columbus, she and her warrior-husband Ferdinand negotiated royal marriage contracts to establish peace with neighboring countries, and inspired the army to expel the Moors and their *marrano* sympathizers after a 700-year occupation, allowing the creation of modern Spain. In the midst of battle she originated the "field hospital" for the wounded, and designed portable munitions factories to supply cannon to shorten the Moorish War. Following Spain's conquest of Granada she paid ransoms to free Spanish soldiers in North African prisons and was the first European monarch to establish pensions for widows of fallen soldiers. Afterward, in peacetime, she hired teachers to educate the illiterate and idle militia. Mindful of her subjects even on her deathbed, she directed sums be given to the needy and to poor maidens for their dowries, cautioning her advisors: "Never give up the Straits of Gibraltar!"

A beloved Monarch, faithful wife, devoted mother and daughter, masterful diplomat, and military genius, Isabella serves as a model for all women in all times. Dr. Long's story of Isabella and her beloved Spain at the height of its grandeur and power is as charming and colorful as a novel, as exciting and sweeping as an epic film. And all the more amazing because it is true.

YSABELLA de **TRASTAMARA** by Elizabeth Long
Softcover 256pp with amps, 8 color illustrations. $14.95
Alhamar Publishing, Los Angeles, January, 1992. ISBN applied.
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Catholic Church has 'Good Spirit'

Aug. 20, 91

Dear Father Jones

I am writing to add my "voice" to those who are complaining about your "Bible Camping."

Father I do not doubt your sincerity and I realize that our church is in bad shape, as Our Lady said it would be in the second half of this century. However the Catholic Church is still the only church that has that "Good spirit" (the Holy Ghost); It is the only church that has above-average Christians, (the Saints). It is the only church that has the armor that protects, and the sacraments for which man is made and in no other way can man find ultimate happiness.

I _____ having before me the holy Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy, Catholic, Apostolic Roman Church holds, believes, and teaches, against which I grieve that I have greatly erred, in as much as I have held and believed doctrines opposed to her teaching — etc.

Required Pre Vat II prayer for converts.

Sincerely,
Robert Detscher

LETTER FROM THE EDITOR

Catholics aren't the only people of God

Aug. 24, 1991

Robert DeTscher
3 Elmcrest Ter.
Norwalk, Conn. 06850

Dear Mr. DeTscher:

Your kind August 20th letter arrived today. Thank you for your concern and for taking time to write me.

If I should print your letter (or others similar to it) in my newsletter and thus generate a little soul searching or controversy, it is not without good reason and prayerful considerations that I do so. I was, by the grace of God, born and raised a Roman Catholic, and I am to this day an ardent defender of the one, true Church Jesus founded upon the Apostles. I admit I do not know everything about Church history or about all the doctrines of the Church. I am always learning and willing to learn and to correct past mistakes and misconceptions or errors. The love of truth is an inner disposition the Good God has been gracious to grant me. In my college days trials of Faith, even wondering if there really was a God, was the path I tread in preparation for some of the work I'm now doing as a priest.

Let's take your statement that the Catholic Church is the only church that has the Holy Ghost. Do you mean to imply that the Christians at the "Bible Camps" (actually, by and large, they refer to themselves as truth-seeking Christians, not Protestants or any particular denomination), are not in any way being guided by the Holy Ghost, or that they are not animated by His Life? Your letter gives me the impression that you may perhaps believe that only practicing, Baptized Catholics have God's life in them and are the only ones who can put on the armour of God. But now the Catholic Church teaches that anyone who is validly baptized, is baptized into the Catholic Church. "One Faith, one Baptism . . ." So validly baptized non-Catholic Christians are in fact part of the Catholic Church, even though they may not be raised as practicing Catholics. Canon Law lets us know that two Catholics cannot (ordinarily) be validly married unless they are married before a priest and two witnesses. Since that law would also bind validly baptized non-Catholics, the same Canon Law makes an exception for them stating they can be validly married without a Catholic priest. The point I am making is that the Catholic Church publicly recognizes that there are some Christians (not generally called Catholics) who are members of the Mystical Body of Christ which is the Catholic Church.

When I was in the seminary one of the spiritual reading books which left an impression on me was Father Leo Trese's VESSEL OF CLAY. He reminded priests and those preparing for the priesthood that should they become pastors or diocesan bishops, that their parish or diocese by no means encompassed only those who called themselves Catholic, but that all baptized Christians within their jurisdiction were part of their flock, and that to neglect giving attention to and ministering to the "non-Catholic" segment of their flock would be a matter of grave injustice, or something to that effect.

In Southern Colorado I am the only diocesan Catholic priest I'm aware of who has not submitted to the apostate Vatican II reforms. If a group of "non-Catholic" baptized Christians demonstrates a significant love of truth, and manifest in their lives the fruits of the Holy Ghost (especially charity and joy), and other circumstances being what they are, it could be a more or less serious sin for me to not attend such a gathering of members of Jesus' Mystical Body. True, very few of the good folks who attend these camps refer to themselves as traditional Catholics; many grew up in anti-Catholic backgrounds and have erroneous convictions about the Catholic Church and certain of her doctrines (the same could be said today of many Novus Ordo Catholics, couldn't it). I am working for Jesus, His Truth, and His Church. I have little time for hypocrites who put themselves on a pedestal but have little (if any) sacrifices, good deeds and charity towards their neighbor which characterize true religion before God and man.

Good, but uninformed Catholics, who have given me a chance to explain my position to them in person, sometimes caution me: "I understand, Father, why you must in conscience attend these gatherings or specific 'Christian Camps' and that there are many other camps and 'Christian gatherings' you would not be willing to attend or publicize, but don't you think you should keep these activities of yours to yourself and not mention them from the pulpit or in your newsletter?" No, to not publicize these camps at this time of great peril which surrounds us on all sides, would be a shirking of duty for me. Though we are brothers and sisters in Christ in His one Mystical Body, the "non-

LETTER FROM THE EDITOR

Catholic" Christians at Pete Peter's camps and the Catholic Christians at Mt. St. Michael's annual October Fatima Conferences have much to learn from and to contribute to each other, things which may be important for our overall survival at this end-of-the-age when we are experiencing the birth pangs of entering into a new age. . . I think it is probable that we will be witnessing the fall of mystery Babylon and the revelation of the sons of God which St. Paul said all creation was yearning for, an age when God makes Christ's enemies His footstool.

The aforementioned Catholic Christians have the fullness of the doctrines of the Faith, the priesthood, seven Sacraments, and the teaching Magisterium given us by Christ; they know and honor their Mother and Queen, the Blessed Virgin Mary as well as the Saints and Angels. The aforementioned "non-Catholic" Christians are like the good Samaritan Christ spoke of — who not having all the facets of God's revealed religion, nevertheless shines out in doing God's will. These folks have some practical Scriptural and historical insights that would greatly comfort and benefit their more ignorant (in this matter) Catholic brethren. E.g. Bible Law, Israel Identity (modern Jews are not and cannot be God's chosen people — but the tribe of Juda and the tribe of Israel are nevertheless the specific people with whom God deigned to make His new Covenant — cf. Hebrews 8; modern Jews are not descendents of either the tribe of Juda or the tribe of Israel! !).

I suspect, Mr. Detscher, that you did not expect such a long reply to your earnest letter, and yours is likely about the only one of many I've received lately which I will have or make time to reply to. May Our Heavenly Father have mercy on us and lead us all in the fullness of His Truth.

Prayerfully in Jesus, Mary & Joseph,
Father Daniel E. Jones

November 25, 1991
St. Catherine of Alexandria

P.S. As you can see it sometimes takes me quite awhile to answer even one letter. Your letter has been in my computer all these weeks waiting for this postscript which I did not have time to write then. The following are a few quotes from Father Noel Barbara's excellent review **FORTES IN FIDE**, issue #9 (3rd trimester 1991), available for $6 from his U.S.A. Agent — William F. J. Christian, 758 Lemay Ferry Rd., Saint Louis, MO 63125 (Tel. 314-631-0972). The title of that issue is "THE SALVATION OF NON-CATHOLICS: OBEDIENCE IS THE BEST OF ALL POSSIBLE SACRIFICES".

Page 5 "Belonging to the Soul of the Church are all those in whom the Holy Spirit dwells."

Page 6 "It is then clear that God, who has promised to give His graces through these ordinary means of the sacraments, can also give them in an extraordinary manner."

Page 7 "By means of the letter Quanto Conficiamur given to the Italian episcopacy (on August 10, 1863), Pius IX clarified this matter in a striking manner. 'We know', he said, 'that those who are invincibly ignorant of our most holy religion, and who observe with care the natural law and its precepts, written by God in the hearts of all men, and who are disposed to obey God, and who live a life which is honest and upright, can, with the aid of the light of divine grace, acquire eternal salvation.'"

Page 8 "Such is to be found in parts of the world which are completely adherent to the schismatic churches or some other cult, such as Islam, Judaism, Protestantism, etc. This ignorance excuses those involved of all culpability. One calls this invincible because they are prevented from abandoning their errors precisely because they believe they are adhering to the truth."

Page 11 "Yes indeed, through the great mercy of our God, it is possible that non-Catholics belong to the Soul of the Church by an implicit desire, by a desire animated by perfect charity, even though they do not belong to the visible Body of the Church."

Page 12 "And in order to be sure that such a desire is not void of content, we should work as hard as we can to enlighten such souls, above all in praying for them and in making sacrifices in order that God might, by means of His Holy Spirit, enlighten them so that they might be renewed in their dispositions with regard to the true religion. Now, even though these non-Catholics belong to Christ by means of their union with the Soul of His Church, one should nevertheless never forget that they are in a state 'where no one can be sure of his eternal salvation; for, as the Pope assures us, they are deprived of those many and most important supports and heavenly favors that can only be found within the bosom of the Catholic Church' (Mystici Corporis Christi)."

THIS STRANGE WORLD . . .

Mystery of Blue Lady's 'Travels' Never Solved

GRIT Family Section January 11, 1976

By Bob Hyatt

One of the most intriguing mysteries in New Mexico's history occurred in the 1620's. It completely baffled church and secular scholars of the time, and it remains unexplainable. Yet ample documentary evidence assures that it really happened.

It's the story of a Franciscan nun whose miraculous visitations to far-flung tribes of Indians aided the large-scale conversion of the heathens to Roman Catholicism in the early 17th Century.

Maria Coronel, abbess of a convent in Agreda, on the Castile-Aragon Border, was never physically absent from Spain. Yet during the years 1620-1631, she was seen by Indians in widely scattered villages in what are now New Mexico, Arizona, and Texas. What's more, Maria talked with the natives in their own languages.

Tales about the visits are preserved in the Indians' legends of "The Blue Lady," passed on from generation to generation. The facts are on record in the "Memorial" (published in 1630) of the Rev. Alonso Benavides, the custodian of the church in New Mexico during the years when Maria was making her mysterious "flights" among the Indians.

Father Benavides, who might be called the father of the missions, founded many of the structures now preserved by the state and as national monuments. He heard about Maria of Agreda first from emissaries of the Humanos Indians who lived in the pueblos that may now be seen at Gran Quivira National Monument near Mountainair, N. Mex.

They came to his headquarters at Isleta Pueblo, near Albuquerque, in 1628 to ask for missionaries who could speak their language. When they saw a portrait of a nun in a blue cloak, the Indians said, "A woman in similar garb wanders among us, always preaching; but her face is not old, but young."

When the missionaries delegated to the Humanos arrived at the pueblo, they were received by a procession, carrying a cross and garlands of flowers. The Indians said that the nun who visited them frequently had told them how to make the cross and decorate it with flowers.

"The friars did not see the nun, but they heard how she had appeared visibly to everyone and instructed them in their own tongue," Father Benavides wrote in the "Memorial."

The friars assigned to the Navajos brought back similar stories of a nun in blue who had been seen preaching among the Indians.

The Pimas in Arizona received rosaries and other little gifts from the strange lady and they saw her rise twice from the dead when the Yumas, from down along the Colorado River, shot her with arrows. Indian tribes in Texas told how she "came down from the hills, dressed in blue garb."

In 1629, newly arrived friars from Spain told Father Benavides that it was "common news in Spain that Maria of Agreda was miraculously transported to the New World to preach to the Indians."

When he returned to Spain in 1630, he was determined to learn more about the strange "Glue Lady," who had helped him and others in the conversion of the Indians. He heard from the bishop about Maria Coronel, abbess of a convent school for under-privileged children, who claimed to have made visits to Indians in New Spain. The bishop made arrangements for Father Benavides to interview Maria at the convent in April, 1631.

What Father Benavides saw pleased him. Maria was not yet 19, beautiful, with a white skin, and very large dark eyes. She was dressed exactly as the Indians had described her — sackcloth habit, black veil, and outer cloak of heavy blue sackcloth.

Father Benavides believed what she told him. She said that she had sent the emissaries from the Humanos, whom she visited often, three or four times in 24 hours.

"She told me so many details of New Mexico that I did not even remember them myself - and she brought them back to my mind," Father Benavides wrote in his memorandum to the friars.

Maria also penned an account for the friars, which was attached to that of Father Benavides. Signed and dated May 15, 1631, the letter states:

And I say that this is what befell me in the provinces of New Mexico, Quivira, the Humanos, and other nations, although these were not the first kingdoms where I was taken by the will of God. By the hand and aid of His angels, I was carried where-ever they took me and I saw and did all the things I have told the father, and other things too

numerous to mention, in order to enlighten those nations in our holy Catholic faith.

She exhorted the missionaries to continue their work. "Since God created these Indians as apt and competent beings to serve and worship Him, it is not just that they lack what we, the rest of the Christian faithful, possess and enjoy."

In conclusion, she wrote: "And I beg your paternities in the name of the Lord Himself, whom we serve and through whom I reveal this to you, to conceal and keep these secrets to yourselves, as the case demands that it should not be revealed to any living being."

But her letter to the friars was published in Mexico about a century later, and thus preserved with the Benavides documents.

That the church accepted as fact the aid of Maria in converting the Indians is evident in the statements of later writers. Rosa Figueroa, in his life of Father Benavides, printed in 1764, makes numerous references to the influence of the visitations. He credits the harvest of 86,000 baptized Indians gathered during Benavides' term in New Mexico to the "miraculous and apostolic preaching of the young woman, servant of the Almighty, Sister Maria de Jesus de Agreda."

The Rev. Eusebio Kino and his successor, the Rev. Luis Velarde, 17th Century missionaries in Arizona and Sonora, heard from the Pimas and Papagos about the nun's strange appearances among their tribes.

Who was Maria Coronel? It is known that she was born in 1602, daughter of a prominent Castilian family. At 17 she took religious vows and entered the convent of Agreda, where a school for poor children had been established by her ancestors.

When she was 27, she was appointed head of the convent, a position she held until her death in 1665. Author of a number of religious treaties, she is remembered for the best-known "La Mistica Ciudad de Dios (The Mystical City of God)." Despite her apparent occult leanings, she was an able and practical executive.

There is no logical explanation for the mysterious visitations of Maria of Agreda. If the Indians had imagined her, how could she have become known in so many different localities at the same time? If the friars invented - or spread - the story, why did the Indians of different backgrounds accept it and perpetuate it in their tribal legends?

The Navajos, folklorists say, expect their "Blue Lady" to return again someday to their people.

Maria Coronel was a real person, a strange part of the recorded history of the great Southwest.

PAX VOBIS

Le Frechou, France
December 22, 1991

My Dear Friends,

To each and every one of you I wish a Joyous Noel and a holy year. That peace be in your hearts, that is what I wish for you in the name of the Fathers and the Sisters of the Fraternite of Our Lady.

We all know how much peace is necessary but also how much it is menaced. How many times Our Lady has come in her blessed Woods to ask us to pray for peace. Do not take these words lightly. For if God sends his mother to the Earth it is because the times are grave and the peace is menaced.

When therefore will men comprehend the necessity to live in peace and to pray to God to obtain this peace?

It is true that we don't have many examples to follow when we notice how many of the Clergy are divided and that war reigns in their houses. It is true that the example of peace and unity ought to incontestably come from those who have the Gospel in their hands preaching the message of Christ.

What saddens the Heart of Jesus is to see being set up, more and more, a clerical dictatorship which wears down, which numbs and which destroys the faith of those who want to remain faithful to the perennial teaching.

Let us then pray together that the spirits might be enlightened and that the Gospel of Jesus Christ triumphs on the whole face of the Earth.

Do not despair, remain firm in the faith, pray for peace and unity.

The peace which our prayers will obtain will be the image of that eternal peace which we will attain to one day.

We pray, Mary, Queen of Peace, our Mother that by Her this peace so much desired will reign in our hearts, in our homes, in our society, in the Church and in the entire world.

And I will finish this letter with the passage from the Second Book of Machabees: "May God be gracious to you, and remember His covenant that He made with Abraham, and Isaac, and Jacob, His faithful servants: And give you all a heart to worship Him, and to do His will with a great heart, and a willing mind. May He open your heart in His law, and in His commandments, and send you peace. May He hear your prayers, and be reconciled unto you, and never forsake you in the time of trial."

Pere Jean-Marie SND +

Archbishop Peter Martin Ngo-dinh-Thuc (1897-1984)

Sent to S.D.C.N. by Heidi Hagen

Archbishop Thuc was the brother of the assassinated President Diem of South Vietnam and Archbishop of Hue before his retirement by Paul VI after the Second Vatican Council. By both Popes Pius XI and Pius XII he had been specially authorized to ordain priests and bishops, as might be necessary, without the mandate from Rome normally required, nor were these extraordinary faculties ever withdrawn.

Seeing the evil fruits of the Council and the hierarchy in the hands of the enemies of the Church, Archbishop Thuc was concerned to do what he could to insure the preservation of the Apostolic Succession of true - and truly ordained - bishops. In 1976, without bothering to (vainly) consult the Pope for permission, he went to Palmar de Troya in Spain and consecrated the alleged visionary Clemente Gomez, who seemed to be perfectly orthodox and had a large following of traditional minded Catholics. For this the Archbishop was immediately excommunicated by Rome, but absolved from the excommunication not long afterwards for having supposedly recanted his action. Of this recantation there is no clear evidence and, in view of the later *false* claim by the Vatican that he had before his death, signed another recantation for ordaining new bishops, it is at least doubtful. At any rate, when Clemente declared himself Pope by divine appointment after the death of Paul VI, Archbishop Thuc realized the error he himself had made and repudiated Clemente with his followers.

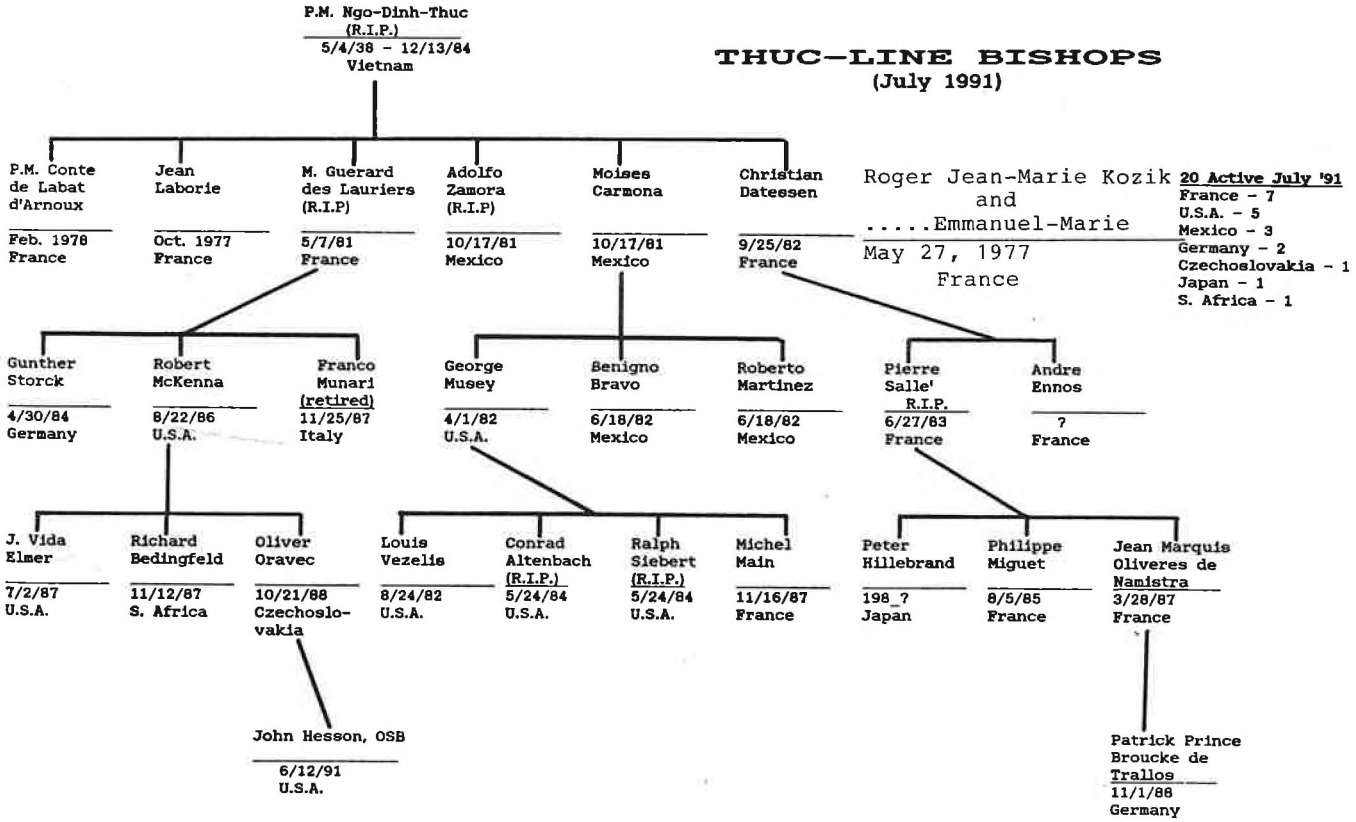
Undeterred by this failure, the aging prelate ordained privately and at intervals six more bishops in the next six years - four in France and two Mexicans. On making the news of these consecrations public in 1982, as well as his rejection of the Palmar schism, he declared his conviction that the papacy was, in view of its heretical occupants, actually vacant. From the orthodox (faithfully Catholic) bishops ordained by Archbishop Thuc 12 more have since descended. The total of 18 now,

Archbishop Peter Martin Ngo-dinh-Thuc, 1897-1984.

whose pedigree is shown on the reverse side, seems providential assurance indeed of the Apostolic Succession - so far anyway as the saving Apostolic Mission of the Church is concerned. The jurisdictional aspect is another question upon which not all these bishops are as yet agreed.

Archbishop Thuc died December 13, 1984 at Carthage, Missouri under mysterious circumstances, several months after he had apparently been abducted from the seminary of Bishop Louis Vezelis in Rochester, N.Y. and only through an FBI investigation was found at a Vietnamese seminary in Carthage. Before he could be interviewed he died - cause of death not clear. The Vatican claimed he had several months earlier signed a renewed recantation, but there was no signature on the letter ascribed to him. May he rest in peace.

THUC–LINE BISHOPS
(July 1991)


P.M. Ngo-Dinh-Thuc (R.I.P.) 5/4/38 - 12/13/84 Vietnam
P.M. Conte de Labat d'Arnoux Feb. 1978 France
Jean Laborie Oct. 1977 France
M. Guerard des Lauriers (R.I.P) 5/7/81 France
Adolfo Zamora (R.I.P) 10/17/81 Mexico
Moises Carmona 10/17/81 Mexico
Christian Datessen 9/25/82 France
Roger Jean-Marie Kozik and .....Emmanuel-Marie May 27, 1977 France
20 Active July '91
France - 7
U.S.A. - 5
Mexico - 3
Germany - 2
Czechoslovakia - 1
Japan - 1
S. Africa - 1
Gunther Storck 4/30/84 Germany
Robert McKenna 8/22/86 U.S.A.
Franco Munari (retired) 11/25/87 Italy
George Musey 4/1/82 U.S.A.
Benigno Bravo 6/18/82 Mexico
Roberto Martinez 6/18/82 Mexico
Pierre Salle' R.I.P. 6/27/83 France
Andre Ennos ? France
J. Vida Elmer 7/2/87 U.S.A.
Richard Bedingfeld 11/12/87 S. Africa
Oliver Oravec 10/21/88 Czechoslovakia
Louis Vezelis 8/24/82 U.S.A.
Conrad Altenbach (R.I.P.) 5/24/84 U.S.A.
Ralph Siebert (R.I.P.) 5/24/84 U.S.A.
Michel Main 11/16/87 France
Peter Hillebrand 198_? Japan
Philippe Miguet 8/5/85 France
Jean Marquis Oliveres de Namistra 3/28/87 France
John Hesson, OSB 6/12/91 U.S.A.
Patrick Prince Broucke de Trallos 11/1/88 Germany

LETTERS TO THE EDITOR

Kindness shines through

October 14, 1991

Dear Father Jones,

Praised be Jesus and Mary. I just wanted to write a little note to thank you for your kind actions and words to us during your stay here You seem to have a personal apostolate of kindness.

It is true, as they say, that some people shine you just happen to be one through whom Christ manifestly shines out upon the world.

I have learned a most valuable lesson from you Father, and that is, not to hold back a kind word either through human respect, or for any other reason.

The devil may tempt us into thinking that we will appear foolish by acting kindly, and be imprudent in our words and actions.

We must spend ourselves for Christ and put ourselves out on the line, so to say, of humility, and dare to be kind.

Thank you Father, for radiating your happiness and peace all around us.

I pray for you personally Father, everyday, at our shrine of Saint Therese, the Little Flower.

God Bless you Father,
A Sister of Mary Immaculate Queen

Mount Saint Joseph Convent
E. 9026 Woolard Rd.
Colbert, WA 99005

SDCN helps in journey of faith

J.M.J.

8/09/91
A.M.D.G.
St. John Vianney

Dear Father Dan:

May The Peace Of Our Risen Lord Be With You! How exciting to receive your recent publication of SDCN! This Labor of Love has a most unique format. Thanks for all the blood, sweat & tears that make it so successful. There has not been one issue which I've read that has not been of benefit to me either for information or for a spiritual up-lift. It has opened doors for me to other people who have further assisted me in my Journey of Faith. You have a great gift of human kindness & gentleness especially with the pictorial displays & wholesome family newsnotes. Hats off to you for addressing the "Scriptures for American Bible Camp" theme so adroitly! Sounded at times a little like St. Paul chastising the Corinth--ians! : "WHERE IS YOUR Charity & COMMON SENSE?" Way to go. Good exposing of self-righteous & unfounded viewpoints. . . Today's feastday brings back fond memories of my visit to Ars, which you no doubt have visited as well. I've always admired the perseverance which St. John displayed in pursuing his studies under such adverse conditions, especially the political scene: THE REIGN OF TERROR fostered by the ungodly jews & freemasons, the adverse after effects which we experience to this very day. Along with St. Theresa we pray that he guide, protect & perfect your ministry, in fair weather & foul. Speaking of France's Saints, what about Joan of Arc, the Virgin (maid)? Her concern for the rights of God (Jesus) over civil society! How admirable her effort 'to restore all things in Christ'.. . . Concerning your detractors urging you not to attend the Bible Camps, I'm reminded of Mark 9:38-40: "John said to Jesus: Master we saw a man, who is not one of us, casting out devils IN YOUR NAME & because he was not one of us we tried to stop him. BUT JESUS SAID: YOU MUST NOT STOP HIM for no one who works a miracle In My Name is likely to speak evil ". . . You touch on a salient point, despite not having the fulness of Truth many non-Catholics are doing a great job of building God's Kingdom. As I've mentioned to you before, your presence at such events, as an instrument of God, is just what is needed to lead someone there to a greater truth. Recall in the early days of the Church the one faction who, led by Popes & Saints, refused to re-admit into the Church those who had apostatized by offering incense before pagan idols to save their skin. There seems to be a thin line between uncharitable fanaticism & sincere dedication. God have mercy on us all!

Fr. Dan, I promised myself I would not get carried away on a 'Papacy' theme this time! Keep up the good work. Again highest compliments for publishing such a high class work. Meeting your family, friends plus the international flavor & timely articles, letters to the editor with diverse opinions really hit my hot button. AD MUTLOS ANNOS ET VIVAT JESUS!

Fraternally,
Rosemary & Frank Helderle

P.S. I'm grateful & humbled that you deemed my two letters worthy. "HE MUST INCREASE & I MUST DECREASE" is the theme I strive for. Thanks for providing a vehicle.

MASS SCHEDULE
(TRADITIONAL LATIN)

January 1	**CIRCUMCISION**	Delta	10:00 AM
January 3	**FIRST FRIDAY**	Delta	5:30 PM
January 4	**FIRST SATURDAY**	Delta	8:00 AM
January 5		Bayfield.(480 County Rd 502)	10:00 AM
January 12		Pueblo..(1404 E. 21st St.)	10:00 AM
January 19		Westcliffe, Colo.(719-783-2491)	10:00 AM
January 26		Delta.(Corner of 2nd & Dodge)	10:00 AM
February 1	**FIRST SATURDAY**	Delta, Colorado.(303-874-3887)	8:00 AM
February 2		Bayfield..(303-884-2526)	10:00 AM
February 7	**FIRST FRIDAY**	Delta	5:30 PM
February 9		Phoenix, Arizona.(602-244-8765)	
February 16		Pueblo	10:00 AM
February 23		Pueblo	10:00 AM
March 1		Bayfield, Colorado	10:00 AM
March 4	**ASH WEDNESDAY**	Delta	5:30 PM
March 6	**FIRST FRIDAY**	Delta	5:30 PM
March 7	**FIRST SATURDAY**	Delta	8:00 AM
March 8		Delta	10:00 AM
March 15		Pueblo.....(719-948-4577)	10:00 AM
March 22		Pueblo	10:00 AM
March 22		Westcliffe..(719-783-2491)	5:00 PM
March 29		Delta	10:00 AM
April 3	**FIRST FRIDAY**	Delta	5:30 PM
April 4	**FIRST SATURDAY**	Delta	8:00 AM
April 5		Bayfield	10:00 AM
April 12		Delta	10:00 AM
	HOLY WEEK SCHEDULE IN DELTA TO BE ANNOUNCED IN PARISH BULLETIN		
April 19	**EASTER**	Delta	10:00 AM
April 19	**EASTER**	Bayfield	6:00 PM
April 26		Pueblo	10:00 AM

In 1992 we (Fr. Francis Berchtold, CMRI, and Fr. Daniel E. Jones) are planning to provide a Mass every Sunday at the Immaculate Heart of Mary Chapel in Pueblo. Father Francis' Colorado Springs congregation is renting a mortuary chapel in nearby Security every Sunday for an 8:30 A.M. Mass. On the Sundays when Father Jones is not scheduled to be in Pueblo, Father Francis will also offer a 12:00 P.M. Mass in Pueblo. Father Francis' telephone number at his home in Black Forest, Colo. is 719-495-3247.

Father Daniel E. Jones
210 South 2nd Street
Westcliffe, Colorado 81252

Book: Walled in Light: St. Colette, 1959

Author — Sister Mary Francis (Poor Clare Nun)
Publisher — Sheed & Ward, Inc., Library of Congress Cat #60-7306

SPECTACULAR FORGOTTEN SAINT! ! ! WALLED IN LIGHT: ST. COLETTE. Mother Mary Francis, P.C.C. In 1381 God raised up this very special French Saint to restore the Franciscan orders to their original primitive practice of Holy poverty and discipline. St. Colette was the only child born of holy parents when her mother was already 60 years old. At the age of four she instantly healed her own amputated foot when, without shedding a tear, she calmly tied her foot back on with a handkerchief. Also at the age of four she was given infused knowledge of God and at nine infused knowledge of languages. This fascinating work is so full of spectacular miracles and events such as this that you will never forget St. Colette who is well known and loved in Europe, but a forgotten Saint in America. Read accounts of how she lived first as a recluse, fought physically with the Devil, grew instantly upon praying to God for heighth, parted the waters of a rushing river, multiplied wheat miraculously, read hearts, raised 4 persons from the dead, collaborated with Saints, prophecised the Protestant Reformation one hundred years before it happened, and built or restored 15 monasteries in three countries before she died. Few women have accomplished as much or been as completely lovable as this spiritual genius of the 15th century. From the early age of seven she meditated one hour each day. Often, when she would go into ecstasy, the glow from her body would light up a room. She was literally a Saint who was "walled in light" from the love of God. Includes a tremendous window on the tumultuous history of her times. Inspiring! Unforgettable! Great! 247 pp. PB. Imprimatur. $9.50 plus $2 shipping and handling from:

CATHOLIC TREASURES
P.O. Box 5034
Monrovia, CA 91017-1734
(818) 359-4893 (9 to 5 Calif. Time Mon. - Fri.)

"And so the strange message uttered by Francis began growing steadily in volume. Soon not only his native Assisi but scores of other towns were echoing the tremendous battle-cry of his war for souls.: "Pax et bonum!" And, as is inevitable in the life of a very great man, a great woman caught his message and echoed it. In the life of St. Francis the woman was St. Clare. So perfectly did the soul of Clare fathom the vocation of Francis that even secular history has welded their names together.

As quickly as good men rallied to the side of St. Francis came the generous-hearted girls and women to the cloister of St. Clare. Together, the two Orders worked at the reform of society, the friars in the marketplace, the nuns on their knees. And the secret of their vast power over society was that both were true reformers in the original meaning of that beautiful and long-suffering word.

There had been many men before the time of Francis who deplored the relaxed state of religion. These were the self-appointed repairers of the Church. They called themselves reformers, but actually they were intensely dedicated deformers. Reviling and abusing men for their sins, they sought to deform the loveliness of the Gospel into harsh lines of their own rigorism. There was no room for Christ's compassion in their "gospel." They came to preach no "good news," but the very bad news of arrogance, and a pride which would recognize no authority that reproached it. When sinful men heard them, they became more sinful still, proving anew the ancient and awful truth that men will always live down to expectation. Told they were utterly sinful, their zeal to prove it was whetted. It seemed to become boundless.

Men were accustomed to coping with these "reformers" who told them how evil they were; but here was Francis, telling them how good they were! Here was a poor and humble man who blamed nobody for anything, but preached with a shining face of the love of God for all men, of the beauties of His creation, of the anguish of His redeeming Passion, of the joy of serving such a God. The little saint of Assisi never called himself a reformer, for the simple reason that he was one. He taught men in the gentle school of love how to form their lives over again out of the lines of hatred and avarice into the Gospel designs of love and mercy. Thus he was the true reformer, superimposing on the teaching of Christ nothing new, seeking only to restore and to form again the plan of life the God-Man had taught. While the deformers of religion were fiercely shouting: "Reform!", Francis was singing:"I am the herald of the great King!" That is how he happened to reform so many in so short a time."

The Catholic Faith needs unity to survive

After much thought and prayer for guidance with this letter, the writer submits this to our traditional priests.

The laymen who have been led by the grace of God, to follow the traditions of Holy Mother Church, are perplexed at what has taken place with our clergy in general.

We have experienced, I believe, Satan laying a trap and most of our leaders falling right into it! The trap is jealousy, defined as, "fearful or suspicious of a competitor: feeling a spiteful envy toward someone more successful than ourselves." We lay people are told that other independent priests or group of priests are in error in carrying out their priestly duties. Some of us travel and/or have grown children living in various parts of the U.S. Most of us have partaken in the Mass and Sacraments of many of these priests. We are thrilled to be able to find the true Mass and Sacraments administered by these few brave men who have dared to take on this most important job. If we share with our resident priests that we took part in another traditional Catholic service, 90 percent of our resident priests, immediately find fault with the priest or group. Where is our UNITY??

One truly wonders, at times, if God or His Mother are ever asked to guide the decisions of our priests. It seems most decisions are made out of Human Respect, not Divine Inspiration! Do they doubt the power of prayer?? All too often I hear

from our clergy that our youth are lost. We laymen do not believe this -- our youth are misguided, not lost! If I counted how many times our priests have been asked about the most necessary Sacrament of Confirmation and have been told we can administer this Sacrament, but find endless excuses not to administer. Meanwhile our youth are sent out into the world with no defense. The first Apostles even hid till Pentecost! (The first Confirmation)

We believe that we have the True Faith, but our priests do not encourage us to share it with our fellow man, no they are prone to secrecy. Our Lord did not pick and choose who would share His Church, He attempted to convert and save all, knowing that not all would believe His teachings. We are seeing our clergy (not all, Thank God) acting like the Pharisee's of old. They make sure all the laws and rituals are carried out and seem to try to outdo each other in the appearance of their buildings. Have they lost their CHARITY??

I believe that unless there is a change of heart, our family of traditional Catholics will be lost. I was taught that the signs of the True Church are One, Holy, Catholic and Apostolic. PLEASE PRAY and THINK before acting or saying anything about one another.

Fight your true enemy, Satan, and Our Lord and His blessed mother will guide us all to the gates of Heaven!

Sincerely in Jesus & Mary,
Mrs. Rose Green
Great Falls, MT

"Praise be to Thee, my Lord, with all Thy creatures!" —St. Francis of Assisi

Nord Davis Answers Health* Questions

What about natural treatments for cancer and those other degenerative diseases?

As my long-time readers know, I earned by Naturpathic Doctorate in 1975 from the Anglo-American Institute of Drugless Therapy in England. I agree with the concepts and philosophy of that approach to the healing arts. I feel that it follows most closely with the Biblical precepts of healing and the laws of health. I also graduated from the Biological Theory of Ionization Courses taught by the late Dr. Carey Reams. My studies seem to indicate that all degenerative disease is caused by the failure of the body to assimilate the various minerals needed to rebuild the various organs and glands, and when that specific mineral combination is missing from the diet, or fails to assimilate into the body, then that organ or gland needing those minerals will fail to replace cells as needed.

The dying, unreplaced cells become the carcinoma, and ultimately degenerate further into cancer. If the mineral is not in the food, because the patient eats only potato chips, for instance, then over time it is said that cancer will "strike without warning." I am afraid that such is not the case, for there were warnings from the body, but most people are so ignorant that they did not recognize them. If you were to ask any female cancer patient, she would answer affirmatively that she had cramps or "charlie horses" in her legs, especially below the knees, for years and that her periods were irregular and with debilitating cramps, especially on the first day. She would have thought that these symptoms were just normal. She would never have recognized them as an indication of a calcium phosphate deficiency.

The main problem with those having cancer and other degenerative diseases is that there is usually a sick or non-functioning immune system. Improper diet works its woe on this system. However, according to my study recently, the mental attitude has more effect on the immune system than either diet or exercise! 31% of all degenerative disease is caused by mental attitude, while only 19% because of improper diet." The most debilitating mental attitudes include unforgiveness, hatred, fears and worry. If these are part of any patient's mental attitude, and I go into that for an hour with any patient before I talk about their diseases, then I tell them that I cannot help them. These must be cleared up first, or all other efforts will be of only temporary help at best and most often little or no help at all.

The main problem with those having cancer and other degenerative diseases is that there is usually a sick or non-functioning immune system.

What I object to with the orthodox medical approach, herbal treatments, vitamin therapy and a host of other natural approaches is not the effectiveness of these programs but the fact that they are being used like a drug — something you take for cancer, etc. This is the basic philosophy of the allopathic medicine, and thus the patient continues in the same mental frame work to "take something to cure him." This de-emphasizes the need for proper diet exercise and the very difficult and emotional task of disposing of worry, regrets, hatreds and other counterproductive mental attitudes which suppress the immune system and make the assimilation of trace minerals impossible.

Please write Nord Davis and ask for a sample of his writings. Include a donation.

Nord Davis
P.O. Box 129
Topton, NC 28781

LETTERS TO THE EDITOR

Christian convict needs pen pal

7/1/91

Dear Father Dan Jones,

Hello my name is Ronald Young and I am a friend of Bill Comisky and Father Khoat. I am a Traditional Catholic I'm 43 years old and I let the Devil trick me, and now I am in jail and in a few weeks (4-8) I will be sent to the PEN to serve a 25 year sentence which will be about two to six years or less with good behavior. I have no family of my own but Bill Comisky who is my Godfather comes and visits me now and then and Father Khoat comes also so I can make confession. But then (JAIL) won't let him give me Holy Communion.

I wondered if you know anybody who would like to be my pen pal so I would have someone to write to. When I get sent up Bill and Father Khoat will not be able to come and see me so I am looking for a friend who is a Traditional Catholic to keep in touch with me on the Catholic Faith.

Your Friend in Christ,
Ronald Young
P.O. Box 2990
ID# 94642
BMT, Texas 77704

Thanks for courtesy subscription

21/10/91

Dear Fr. Dan,

Thanks a million for your note of 11th April, in which you mention that you will put me on your mailing list "courtesy exchange." You definitely come off second best. For my bit of scrap you are sending me what I class as the best newsletter in print today. I was reading some of your back issues. They are like good wine & mature with age. Material that I scimped through in '89, I now re-read with gripped attention.

A ?? Carlos A Disandro, Calle 17 No 92, 1900 - La Plata - Argentine sent me the complete text of Pius V ?? ?? ?? and Paul IV Cum ex Apostalatus Officio unfortunately in Latin & Spanish.

Pope Paul IV must have been quite a Pope. His fifth sentence is 42 lines long! !

A ?? Christa Schedler of Post fach 216, A 6851 Dornbirn Austria Europe sends us beautiful foot high statues of Our Lady of Fatima - free. I am trying to get everyone to pray three Rosaries a day. Some of your good readers might like to have the above address.

God bless you Father. Keep up the good work.

Sincerely in Jesus & Mary,
+ R. Bedingfeld
Padre Rio Mission
P.O. Box 235
Harding 4680

GIVE US MEN

GIVE US MEN!
Men - from every rank,
Fresh and free and frank;
Men of thought and reading,
Men of light and leading,
Men of loyal breeding,
The nation's welfare speeding;
Men of faith and not of fiction,
Men of lofty aim in action;
Give us Men - I say again,
Give us Men!
GIVE US MEN!
Strong and stalwart ones;
Men whom highest hope inspires,
Men whom purest honor fires,
Men who trample self beneath them,
Men who make their country
wreathe them
As her noble sons,
Worthy of their sires;
Men who never shame their mothers,
Men who never fail their brothers,
True however false are others'
Give Us Men - I say again,
Give us Men!
GIVE US MEN!
Men who, when the tempest gathers,
Grasp the standard of their fathers
In the thickest fight;
Men who strike for home and altar,
[Let the coward cringe and falter],
God defend the Right!
True as truth the lorn and lonely,
Tender, as the brave are only;
Men who tread where saints have trod.
Men for Country, Home - and God;
Give Us Men! I say again - again
Give us Men!

Josiah Gilbert Holland

LETTERS TO THE EDITOR

Saint in photo was St. Ansgar

Gothenburg - Sweden 1991-10-02

Dear Father Dan!

Thank you very much for the latest issue of S.D C. Newsnotes which I recently got in my mailbox. I think there was a misunderstanding on page 16 though. The picture of the Saint you got from me wasn't St. Anne — but St. Ansgar + 865 the patron saint of Scandinavia and the nordic countries. He was born in France, became a Benedictine monk, and later a missionary priest in Denmark and Sweden.

He was the first priest to bring the Holy Catholic faith to us, and his feastday is the 3rd of February. Later in his life he became archbishop of Hamburg-Bremen in Germany.

Greetings from Sweden, God bless your work and thanks for a good newspaper!

Mikael Rosén
Dr Süpows Gata 26
S-413 24 Göteborg
Sweden

P.S. I'm enclosing The Votive Mass for St. Ansgar, from an old Danish Missal. It would be nice if you have time to travel to Sweden some day. But with your amount of work it is of course impossible. Next year I'm planning to go to the States. Perhaps we will meet? God Bless

Birth of child is important event

October 7th

Dear Father Dan,

Some photos of you in our garden and some roses!. . . Good remembrance! . . .

But, who is this little boy. He's ours. . .

Yes, we had a boy on August 18th!. . .

His name is JEAN-BERNARD.

Thank you very much for "Sangre de Cristo Newsnotes" yes, on the photo, I am with my GOD mother and not my GRAND mother. Thank you.

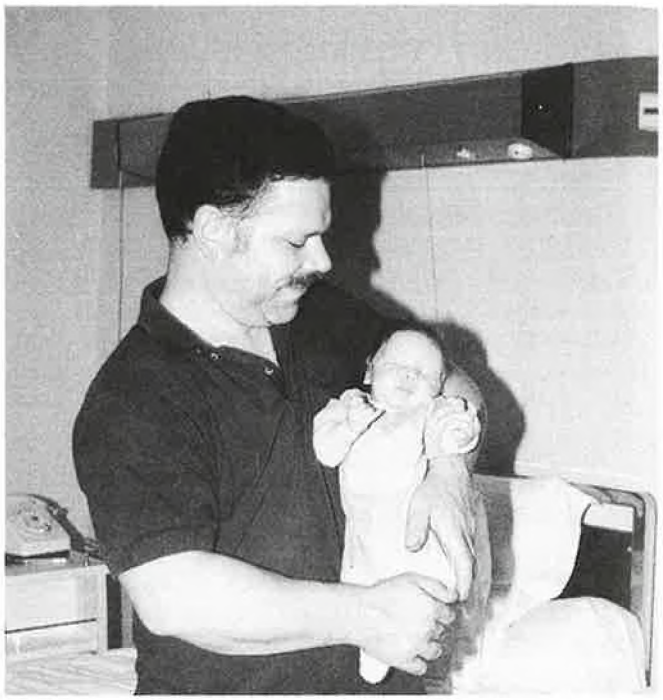
But for the cheque, what can I do? It was with the greatest pleasure I sent it to you.

We think very often of you. And we have a very important event when Jean-Bernard was born.

I didn't believe it. But, thank you my God and Mary.

We send our best remembrance in Jesus and Mary.

Nicole & Gérard



Après une longue réflexion,
je me suis dit que le 18 Août 1991
serait un bon jour
pour rejoindre papa et maman.

JEAN-BERNARD

Nicole et Gérard PASSEMARD
42, rue Jeanniot - 21000 DIJON
FRANCE

From a Layman's View

The Society of Saint Pius X

Dear Father Jones,

I hope all is well with you and that you get a chance to enjoy some of this incredible fall weather!

As you know, I've been looking into the "Society of Saint Pius X", and I haven't had an easy time of it. Nobody really wants to say much of use about them, and they themselves tend to make me dizzy! I wish someone had been more willing to talk to me about them before I became entangled with the group, so I feel compelled to do what I can in the attempt to warn people like me before they do.

I don't know how printable what I've written is, but I'd be very satisfied to have you publish it as an article or a letter, if you will, just to get people to see it. Your were the first person to really help me with the problem.

Surely all the work I did and all the arguments I had (which soon began to all sound the same!) will serve a purpose somehow, and maybe this is how.

I tried to make this short and direct, and I may even have gone overboard there. Each point raised could have inspired a long discussion as you know, and of course I skipped a lot tool But its a start anyway. I hoped it would at least raise some questions and encourage people to be careful in whom they follow blindly.

Sincerely,
Pamela Nolan
Rt. 1 Box 170AA
Wickes, Arkansas 71973
(501) 385-2675

P.S. I'd really appreciate it if you'd let me know as soon as possible one way or another!

Almost anyone seeking the True Church and sacraments is sure to come upon the group calling itself "The Society of Saint Pius X." Among the jungle of groups claiming to profess "Traditional Catholicism", this one is the most highly visible, and more attractively in these turbulent times, can boast of some degree of organization. This group appears to be staunchly "Traditional", and it seems to have firm foundations on Church teaching and tradition without any taint of what is, by many, distastefully termed "fanaticism". What is perhaps most attractive to Catholics who have in many cases been without benefit of the sacraments for a time, is the apparent availability of these much beloved sacraments through this group, which is surely the most widespread of "Traditional" groups, both nationwide and worldwide.

I am a Catholic lay woman, and as such I make no claim to have any education of my faith beyond that which I've actually hunted down myself. I am no Doctor of Theology, but I do strive to practice common sense, and my goal has been simply to be a member of the Catholic Church. This short article is my attempt to share some of what I have learned about this group, in hope that it can perhaps be of benefit to someone else. Since I firmly believe that in these times, positive action is needed, not destructive attacks, my goal will not allow for any mention of scandal.

Doctrine will be discussed in the light of age old Catholic Teaching, as it alone is constructive.

In my search for the Church, I assumed much that turned out to be in error. I assumed that if I found the True Mass, there I would find the Church. This is not necessarily true. There are cults, which possess a valid Mass, yet are not Catholic. Nonetheless, upon finding what appeared to be Traditional Catholic priests, I felt that this was then, the Church. I began to succumb to a very typical contentment from which it was very difficult to emerge.

I didn't want to awake from this happy state. I was aware of contradictions in the Society's teachings, but I chose to ignore them in order to protect this contentment. It took a rather heavy blow to finally do the job. This blow consisted in the realization that the man who claimed to be my pope was not even Catholic! I could go into Church Law and Papal Bulls on this subject as they came to my attention later, but that would detour my medium of common sense. Common sense raised some questions in my mind. Among them: How can this man who ignores Our Lady's requests at Fatima be a loyal son of hers? How can this man who teaches that the novus ordo missae is pleasing to God be a son of His? (In fact, the only mass enforced as not allowed by John Paul II and his church is the Latin Tridentine Mass as said for centuries, and promulgated as the Mass of the Catholic Church in perpetuity by Pope Saint Pius V in his infallible QUO PRIMUM.) Even these questions were not enough to wake me until I became aware that as a Catholic (as I was trying to become) I would owe absolute obedience to the Holy Father in all concerning faith and morals. I wasn't blind enough (as many are) to be able to convince myself that the Mass is not one of these, or that John Paul II had not attempted to bind or teach that the True Mass is no longer allowed. Yes, I was definitely disobeying John Paul II in my attempt to obey all Popes prior to John XXIII, and I could not do otherwise. That did it. I was awake.

I soon learned that the mass used by the Society was not the Mass of Pope Saint Pius V's QUO PRIMUM as I had assumed but John XXIII's 1962

Mass. I had assumed this in the first place because the Society of Saint Pius X had seemed so "Traditional", and I felt betrayed for having trusted the Society in this basic matter, but it was actually my own fault. In these times we all must meet out duty of questioning and learning. It is our purpose for existence to learn to know, love and serve the Lord. It was our own lack of interest and knowledge of our Faith that allowed things to get to be such a mess in the first place, and it is only our making up for this laziness that will get us out of the mess. The means are all here in the age old teachings of the Church Christ founded for the purpose of leading us to Him. The Society teaches that this 1962 Mass is "practically" that of Pope Saint Pius V's QUO PRIMUM. Maybe that is good enough for them, but it is not enough for me. It is my understanding that disobedience (of any magnitude) to this Bull "will incur the wrath of Almighty God and of the blessed Apostles Peter and Paul." We must take it in its entirety, or not at all! Not unexpectedly the Society of Saint Pius X, upon wakeful observation is most arbitrary in many of its teachings. What is perfectly acceptable in one's sleep doesn't always stand up to the light of day, but I choose reality even if waking is sometimes unpleasant.

Upon raising the subject of John Paul II, the Society's members will defend him, claiming that he is a "bad pope" certainly, but he "does a lot of good too," and is the pope nonetheless. There is a theme running through all of the Society's arguments and it is apparent here. As the Society of Saint Pius X claims a novus ordo "pope" as its spiritual leader, and consequently is a part of the novus ordo church, so its arguments are very often the same ones the novus ordo church uses in its own defense. This surprised me at first, but is is only logical after all. The novus ordo church exults "doing good" as the highest of virtues, so why shouldn't the Society of Saint Pius X accept "doing good" as a trait in a pope which excludes the need for, say, Catholicity for instance? There is a very real difference between a "bad" or "wicked" pope and one that is not even Catholic!

In fact, priests of the Society have also been heard to tell their followers that the Papal question is not that important anyway, and tends to distract people from the worthy goal of "personal sanctity". Here we see clearly another repeating theme. The Society often "forgets" inconvenient Church teachings such as the necessity of subjugation to the Holy Roman Pontiff in order to obtain salvation.

In fact the Society of Saint Pius X takes great pains to divert peoples' minds from this question of the pope. If none of the other arguments are effective in this, their final one will be. The Society and its followers tend to be very - proud of their "humility". Those who persist in questioning the validity of John Paul II are told that it is not their place to question these higher matters. It is for a future pope and/or council to decide. They are told, and they almost invariably believe it, that it is not the sheep's place to know the Shepherd. Then to make doubly sure, the "humbled" questioner is threatened with terms like "armchair theologian". It is not expected of them, they are told, to be a "Doctor of the Church", but only to fulfill their duties in life and leave these matters to priests and those qualified to deal with them. They are told that their "good intentions" alone will save them, and presumably, if they die proclaiming a nonCatholic as their spiritual leader, and a nonCatholic Church as their own, Our Merciful Lord will excuse their lack of interest in the truth of the matter, on the grounds that they "meant well". I suppose it is possible for the term "Humility" to inspire one to enter battle unarmed, but it is inadvisable. God didn't put us here to wander aimlessly about, following just anyone at all. He expects us to follow His shepherds alone, and to know them from the wolves!

In refusing to follow John Paul II, one will instantly be accused by Society members of becoming "Protestant". Their comparisons and arguments never quite follow logical lines, but all hinge on this refusal to accept a nonCatholic as one's spiritual leader. Typically, they are accusing you of what in reality they themselves are guilty of. Is it Catholic to "seek coexistence with" the novus ordo church as the Society does? Does this not reek of the very Modernism and Liberalism the Society claims to condemn? Is it Catholic to pick which canons in the new code to obey and which to ignore as the Society does? This is certainly an example of true pride and a denial in effect, of the Catholic doctrine of the Primacy of Peter. If John Paul II is a valid pope, he has the right to replace the Old Code of 1917 with this "new" one, and we have the duty to obey him completely; not just where we choose to.

The Society of Saint Pius X has a habit of "overlooking" pertinent Catholic doctrines. Another one they overlook is the Doctrine of the Infallibility of the Pope in the Church's ordinary teaching magisterium. This doctrine interferes with their theory that John Paul II can say what he likes and do what he likes; that we can all ignore him unless he fulfills the prerequisites to an ex cathedra infallible pronouncement. Every man calling himself Catholic should waste no time in seeing through this one. The novus ordo church's ordinary teaching magisterium (all novus ordo Bishops in union with John Paul II) have proposed that the Universal Church believe several manifest heresies as part of their Faith. If we don't recognize in Modernism and Ecumenism the heresy that is their entire sum, then surely we do deserve what we get. (But if one presents a Society priest with clear condemnations and automatically resulting punishments of Modernism, infallibly made by past truly Catholic Popes, including the Pope which the Society claims as its own namesake, one is apt to be told that one lacks

the necessary training for "interpreting" such a document . . . Let's face it, arguing with the Society of Saint Pius X and its members is tiring work.)

Misinterpreting terms is more the Society's tendency than it is the tendency of the poor guileless sheep. Society followers believe that the term "Visibility", which is one of the attributes of the Church, means that the Church must always be easy to see, must be in evidence and possess a certain number of members. The Society's definitions are often worldly, and are in this case applied to the person of John Paul II and the novus ordo hierarchy. The novus ordo church must be the true church, by Society reasoning, because it is the apparent one. It is the one in power. But in reality, the truth of a matter should never be determined by numbers or power.

They also apply the term "Indefectibility", another attribute of the Church, as referring to its worldly hierarchy. The Society claims that John Paul II must be the valid pope because he is the "apparent" one, and because if he were not, then the Church would have discontinued existing as it has always existed, thereby defying "Indefectibility" also.

The authentically traditional meaning of these terms is actually different than the definitions the Society often gives them. The Church is visible through its members and hierarchy certainly, but that does not imply that if the apparent hierarchy teaches heresy, we should follow them simply because they are the largest in number. The Church has never been and never will be a democracy. The Church is indefectible. It will continue as Christ began it until the end. This does not mean that we should follow a heretical "pope" simply because he seems to sit in the Chair of Peter. (Or worse, acknowledge him as pope, but disobey him when we choose!) The important thing is that Christ's teachings continue unchanged, and His sacraments as He gave them to us! This they do not do in the novus ordo church, as anyone can see who will look.

This brings us to the vital question of the sacraments themselves. The Society teaches that the novus ordo mass is, in essence, valid. This is not true. The novus ordo church uses a changed form of the Consecration in its "mass", thus invalidating the sacrament even if the matter and intention are correct. Aside from this, which alone is enough, in the new liturgy of mass, there is no offering of anything but bread and wine - prior to any supposed "consecration". No Consecration, no Sacrifice, no Mass! No question!

It is beyond dangerous to teach that the novus ordo mass, an unCatholic mass to begin with, containing actual heresy, is valid in any form. And the Mass is not the only sacrament which has been vitally changed in this novus ordo church. They have all been changed significantly, including Holy Orders.

We are told to judge a tree by its fruits, and in examining the fruits of the Society of Saint Pius X, it becomes obvious that something is wrong. The followers of the Society possess a strange humility which inspires them in its name to ignore the teachings of all past popes and Doctors of the Church in several key areas, disobeying ancient Church teachings at their discretion. This "humility" inspires them to claim to follow John Paul II, but to do so actually, only when it suits their selective idea of "Traditionalism".

The followers of the Society of Saint Pius X practice a strange "obedience" also. They attempt to be Catholics and at the same time attempt to obey a nonCatholic "pope," and end up really doing neither.

Perhaps their charity is the strangest virtue of all. Out of "charity" they refuse to look too closely at John Paul II's doctrine. You might hear from them that (humbly) "it is not their place to judge the state of John Paul II's soul." They prefer to see countless souls perish due to the teachings of the monstrosity claiming to be Christ's Church today. Their charity is all for the criminal alone, and they repeat that no one is sent to hell who doesn't deserve it anyway. "John Paul II forces no one to go there." They must somehow consider themselves to be out of danger of suffering this fate. How else could they be so cavalier?

There is one good question which the followers of the Society of Saint Pius X raise. They ask how a valid pope can be elected if John Paul II is not one and the Cardinals which follow him are thereby not qualified for the task. They say that this question is proof enough that John Paul II must be a valid pope, but while the question is a good one, it demonstrates a lack of faith, and it is no excuse to follow a nonCatholic as one's spiritual leader. An even better question might ask how they expect a truly Catholic hierarchy could ever emerge from what "reigns" in Rome today.

From my experiences and research of the Society of Saint Pius X I cannot but conclude that it is another group attempting to distract those who would be Catholic from the True Faith. Error is the greatest danger in the world, for it blinds us to Truth and keeps us from Him Who is Truth. The Society of Saint Pius X is full of error, but what is worse, its errors are very convincingly disguised as truths. The more convincing the disguise, the more dangerous is the error, and I believe that the Society of Saint Pius X is the most dangerous group in existence claiming to be Catholic today, for its target is the elect.

These are certainly times which try men's souls. We must fight the battle armed with prayer and penance, but we must also avail ourselves of the protection of authentic Catholic teaching. It isn't enough to fight, but we need also to fight on the right side! It is time to do away with doubt and hesitation. We must keep our eyes on Our Lord and not allow our faith to waver for the hour grows short. He is even at the door.

LETTERS TO THE EDITOR

Barbara Day with Fr. Ephrem Cordova, CMRI and Sister Mary Agatha, CMRI elementary school teacher at the City of Mary in Idaho.

Feast of Sts Simon and Jude
October 28, 1991
Praised be Jesus and Mary!

Dear Fr. Jones,

I have meant to write a note to you ever since the conference in Spokane and only now am getting to it. I want to Thank you for the wonderful time spent with you and Dr. C. at my good friend Cathi Radecki's. The conversation was so inspiring and hopeful in a time when I guess we all need to renew our Virtue of HOPE. Can there be anything as wonderful as this Faith of ours. . . We know the answer to that query in a NO!@. . .There is NOTHING like it. Deo Gratias!

I have read with a great deal of interest your Newsnotes sample you gave me and now am reading the Cardinal Siri Blue booklet you gave me a year ago. . . in the Center bookstore in Spokane. I gave it too hasty a reading a year ago and have gotten it back out for a second look. . . . and am passing it around to a few Catholics in our parish here in the Detroit Area. . . Fr. James is our pastor here. . . Also am interested in the photo image of the angel. . . most inspiring and again hopeful.

I want to subscribe to your little paper if you are still printing it. . . and also I would like to have you offer a Mass for Catherine Radecki for a thanksgiving for her sweet hospitality to me during the conference. Enclosed is a check to cover both.

My Mother (Sr. Mary Monica) was quite taken with your blue book on C. Siri too. Aren't I fortunate to have such a wonderful Mom! ! !

Hoping to meet you again some time. . . perhaps next year's conference. (I have hopes of seeing a Eucharistic Congress as in the days of old. . . in Spokane some day! ! ! with Priests and people from all over outdoing each other in honor to Christ our King! ! !

With prayers for your success with souls and in your apostolate for the Papacy.
I remain in the Hearts of Jesus and Mary

Barbara Day
28416 Westerleigh Road
Farmington Hills, MI
48334

P.S.: As I look back over this I note my usual mistakes — my fingers don't follow my brain sometimes!

LETTER FROM THE EDITOR

November 7, 1991

Barbara Day
28416 Westerleigh Road
Farmington Hills, MI 48334

Dear Barbara,

Praised be Jesus & Mary!

I really enjoyed your October 28th letter. I will offer the Mass you requested for Catherine Radecki tomorrow morning. That was a nice breakfast indeed at her house that Friday morning. What a beautiful home she has. In February I usually drive to Arizona with my mother for one or the other of the rock shows. I will try to give her daughter, Sister Mary Cabrini, O.P. a call then (cf. page 22 SDCN #68).

I am still riding high in the clouds after that wonderful Fatima Conference. It was like I was in Heaven the whole time I was there! Several Colorado families have indicated to me that next year they plan to attend, too! I'm puzzled why more of the local Catholics didn't attend the Conference and enjoy all the beautiful fellowshipping with the out-of-town traditional Catholics. I know some of them have families, jobs and commitments that prevented them from assisting at all the events. We were kept pretty busy, weren't we! One day after morning Mass I met Mrs. Green and her 4 or 5 year-old daughter Gemma Rose on their way out to the parking lot. I think they have 11 children, some are going to the school at Mt. St. Michael and some are being home-schooled. In August after the priests' meeting I stopped at their home only a mile from the Mount. Her son Brian has been writing to

St. Gabriel's Newsletter. Well, I told Mrs. Green how I was riding the clouds (This was probably only my 2nd real retreat since I was ordained in 1968.). She remarked how God does give His consolations to people at times (she, no doubt, is probably going through the dark night of the soul or some kind of trial of dryness this fall). Her little daughter put out her arms spontaneously and gave me a big hug — which was one of the several lovely roses I figure St. Threse and her sister Celine gave me that week.

My! Barbara, I have hundreds of letters on my desk, some several months old, and yours is one getting a longer reply. I am going to have to combine my Sept. and Dec. issues of my newsletter. Next week Fr. Francis CMRI asked me to go with him to Mexico City for a week. As soon as we get back I must get my newsletter to the typesetters. Today I did laundry, and am still unpacking from the previous 5 weeks on the road. Tomorrow my cousin's son offered to come over and help me file away a few things.

Tonight I talked to a lady in Michigan on the phone. She seemed to be on fire with apostolic zeal. Probably still a Novus Ordo Catholic but wanting to help the traditional nun Sister Magdalene Therese, OFM in Seneca Falls, NY. The lady said she had made a beautiful collection of 530 dolls in various nun's habits which are now delightfully displayed up in Indian River, MI. I'm sending her a copy of my newsletter with the photo of an angel on the cover. Maybe someday you will run into her: SALLY (MRS. WALLY) ROGALSKI, 3344 BINSCARTH, SAGINAW, MI 48602 TEL. (517) 792-1210.

I have been reading a book (in French) which came while I was on the road this past month. It is about a group in southwestern France that seems to have a lot of parallels with the Mount St. Michael group: a traditional Thuc-line bishop, priests, nuns, missions, schools, charity, a great love for Our Lady. Reportedly Our Lady has been appearing to the Bishop, Mgr. Jean-Marie, the 14th of each month since 1977 (or at least for some time now) out in the woods — a shrine there now . The book is really good, the spirit of it outstanding — I make mistakes and have been fooled in the past, but I think it bears looking into. Maybe next May I can make a trip over there. Knowing a little French helps a lot. I once spent 3 months with the Legion of Mary at Lourdes. Maybe Mt. St. Michael is not the only "heart" of the visible Catholic Church in the world. Their headquarters is: FRATERNITE NOTRE-DAME, MAISON NAZARETH, 47600 LE FRECHOU — NERAC, FRANCE — TEL: 53 65 44 38. They say the book can be obtained from E.S. M. — BP 15 — 47170 MEZIN, FRANCE TEL: 53 65 47 78.

Your friend in Jesus, Mary, & Joseph,

P.S. The title of the book is: SERVITEURS ET SERVANTS DE NOTRE-DAME.

Morning of spiritual growth

St. Celestine Oct. 21

Oct. 14, 1991 St. Callistus, P.M.

By Father Daniel E. Jones

Jesus said He would fill our garment to the brim, even to overflowing! Today He has visibly done so to me.

Early at 6:00 AM Brother Jean Cyr drove me (25 min. drive) to Mt. St. Joseph to offer the 6:45 AM Mass for the CMRI nuns (their motherhouse). We made our morning meditation on the way as a beautiful dawn sky began to brighten for the feast of St. Callistus.

This is a personal testimony of the events that I'm writing, something for my diary if I were to have one. You would almost have to be in my shoes to understand the deep significance of the events of this morning. The greatest are of such a personal nature and hidden nature (for now) that I dare not put them in writing. The dastard enemy in Hell knows how to read probably, but he understands so little. So there are some things we just prudently keep in our hearts like the Blessed Virgin Mary and St. Joseph did when they were on their pilgrimage in time.

So the rest, ye ol' devil, if you dare to read this, will profit you nothing, for I shall simply record what is visible for anyone with eyes to see.

The chapel and sacristy at Mt. St. Joseph are exquisite! There were perhaps 30 "blue nuns" in the chapel making their morning meditations when Br. Jean and I arrived.

After Mass we found a pot of hot coffee and two delicious egg sandwiches waiting for us in the room adjoining the sacristy. By 8 AM we were back at Mt. St. Michael where I had a helping of scrambled eggs and a couple cups of coffee while visiting with late-departing guests of the marvelous week-long 31st Annual Fatima Conference.

Mrs. Addie Hess who has attended every conference (she's from the greater L.A. area of Calif.) greeted me with a beautiful smile and Hug. She's just so, so delightful! ! Setting next to her was redheaded 7 ft. tall (well almost) Dale O. Moreland from Seattle. Just out of the Army, a professional stunt pilot, brand new to the Trad. Cath. scene, a John Wayne and Will Rogers tied into one, had us rolling with laughter with his incredible tales.

83-year old Father Fouhy joined us. He, Fr.

LETTERS TO THE EDITOR

Louis and I and Bill, the basketball coach, played 9 holes of golf Friday afternoon. Fr. Fouhy & Charles from Lafayette, LA are going to see Grand Coulee Dam this afternoon. Rozella Fischer (originally from Colorado Springs) also joined us, as did a Calif. lady wearing a most exquisite medal of Our Lady of Guadalupe.

After this 2nd breakfast (opening the honey container for the most dedicated cook, Mrs. Urban, who gave me a whole sackful of lovely Rosaries), I noticed I had a couple hours before catching a ride to the airport. So I quickly picked up in my room the last polished piece of Brazilian Agate I'd brought with me, to give to the semi-active volcano, Sr. Mary Shannon, who teaches physics to the 7th & 8th grade girls at Immaculata H.S. Her family, the Schindlers, is one of the really special families associated with Mt. St. Michael. Her parents opened up their beautiful home to all 64 or so out-of-town conference attendees and fed us a sumptuous picnic lunch yesterday afternoon. Sister Shannon Marie showed me thru the high school science room where dear Sr. M. Imelda has her rock collection. I've promised Sr. Imelda to send (or bring) her a couple dinosaur bones for her collection. The two live doves in the science room cooed twice agreeing with a couple points Sister or I must have been making (ha!). I think they understood more then we perhaps thought! It was Providential that I had brought with me a copy of Raymond Capt's excellent book on the gem stones of the breastplate of the O.T. high priest. Sr. Imelda was so happy when I gave it to her. Isn't that one of the most rewarding things of life, being able to do something to make someone else happy! ! !

In the O.T. God tells us: "Delight in the lord and He will give you your heart's desire." This week He has done that to me for sure! I told my congregation in Delta that I was going to heaven for a week, little did I know how literally true that statement would turn out to be!

As I brought my bags to the main door of Mt. St. Michael where I would be meeting Bishop Mark Pivarunas and Mother Mary Katrina for the 30-minute ride to the Spokane airport, I was able to visit with some of the most delightful people. Earlier I had visited the 9 & 10th grade algebra class and Sr. Mary Alphonsa's 4th grade class which sang to me the really, really darling song about dreaming for great & beautiful things for God's glory. In my #66 — 67 edition with the special angel cover I had mistakenly identified Sister as the 3rd grade teacher (who was another wonderful nun, Sr. M. Agatha, now teaching at St. Therese's school at the City of Mary near Rathdrum, Idaho).

I told Sr. Mary Louise (named after St. Louis

Sister Mary Eucharista, CMRI and two Sodality leaders at October Crowning of BVM at the City of Mary in Idaho.

Marie de Montfort) — Nothing happens by chance! — that I would give free publicity to the Mt. St. Michael publications and religious shop and singing nuns, if she would furnish me with photo-ready ads.

Brian (dressed in a sharp outfit with colorful red suspenders) may be entering the seminary soon. He was responsible for bringing Mark Anthony Fernandez — a taxi driver from Tacoma (and Phoenix) to the conference. I gave Mark his First Holy Communion at Mt. St. Joseph, Oct. 13 (yesterday) at the 9 AM Mass. Mark was riding in the clouds all weekend. St. Joseph is one of his favorite Saints. Dear Brother Joseph tried to page by Tele. Bishop Mark Pivarunas at the airport. I took the call because the bishop was already on his plane back to Nebraska. When dear, crippled, dedicated Brother Joseph heard me tell him that if someone did something for a prophet (or a bishop) because he is a prophet (or a bishop) he will receive the reward of a prophet (or a bishop). Br. said he would lock that gem up in his treasure box. And God really did reveal that gem to us in the Bible! ! !

We are about to land in Salt Lake City now. I'm going to stop writing and read some about St. Patrick now. Maybe someday I'll tell you about Fr. ?? ??, the young singles group, St. Therese, her sister "St." Celine (feast Oct. 21) Dr. Nick from Toronto, Fr. Christopher and the Christian camp of Pete Peters, Bo Gritz, the war we're fighting. . .

LETTERS TO THE EDITOR

God took away the True Mass

April 16, 1991

Dear Fr. Jones,

Thank you for the Sangre de Cristo Newsnotes. I really must send my subscription soon. As for now I am the widow of Major Leonard Hurst. I would like to add my view with all the others concerning the loss of the True Mass. I do not blame John XXIII, Paul VI, JP I or JP II for this catastrophe. The blame lies squarely on the laity who, like the devil, say with God — your laws are wrong and we are right. I speak mainly of birth-control and also morality in general. At one time a Catholic who was doing wrong would admit that he was in the wrong but his human nature was weak and sinful. But now it is God and His Church who are wrong. Self-control in place of Birth control is never even mentioned — even among Traditional Catholics. A wall of silence has now descended and the topic is completely avoided by clergy and laity alike. I believe that it is God Himself who has taken away the Mass and that it will only come back with public and personal penance and renunciation of today's morals. After all, St. John the Baptist did not lose his head because of the Liturgy. When God has been angry in the past it has always been because of immorality. The laity have apostatized on the question of birth control. The liturgy is of very little importance to most people who call themselves Catholic.

Yours Sincerely,
(Mrs.) Doreen Hurst
53 Beech Road, Downham Market
Norfolk, PE38 9PH

Traditional Catholics friend made at Scriptures for America Camp

September 9, 1991

Dear Fr. Jones:

It was a pleasure to meet you at the Camp this summer, and to share some good discussions. You are certainly a rare priest, with great courage and charity, and I am thankful for your ministry. When I returned to Canada I was asked to speak in Quebec where there are quite a few Traditionalists. The Church is in agony now, but we pray that she will once again become a force for righteousness. Your magazine is interesting and very professional, and hopefully will be wide-spread. I would like a subscription, please and will enclose the necessary cash.

My children were thrilled with the dinosaur bone, and it occupies a place of honour in our living room. I am taping the series by Walter Cronkite, which the children will be able to watch during the cold winter months! It puzzles me where dinosaurs came from, as it seems apparent they existed long ago and that there was death and some were killers. I thought that all this was a result of Original Sin, but apparently there were many pre-Adamic creations, perhaps including men? Could it be, perhaps, that Satan fell so many millions of years ago? It is difficult to know what to tell the children as they watch it, as I am a Creationist, at least to the degree that I believe man is an ad hoc creation. Any suggestions? ! !

The report by Bruce was brutal indeed and came only a couple of days before I was to start school. I am forbidden to have anything published. It may be evidence of Talmudic vengeance, as the decision read like the Canadian Jewish Congress brief. It is in effect a firing, as I am forbidden to ever teach again, and any non-teaching job I may receive also forbids me from carrying out what I believe to be my duty.

The Teachers' Union has caved in completely and left me "high and dry." I was asked to send some comments to the executive meeting, but I refused and informed them I would be appearing before them in person. When told this was not possible, I simply said I was showing up to see if they could look me in the eye and say teachers' freedom of expression would not be affected by this decision. So now I have an invitation to appear, and I will attempt at least to warn them of the folly of their hasty decision. They are so eager to get rid of me that they fail to see the precedent here. The national editorials on this story are very good and I will be armed with them when I appear before the executive. The local tripe has been vicious and doubtless orchestrated by the local Jewish community.

David Attis has so angered the school board by demanding they resign that I would not be surprised if they offer me a better job out of spite! Of course the way the order is written, it appears the intent was to offer me a low-paying non-teaching job, but they are interpreting it otherwise. There may be some fun yet! Regardless of the offer, however, the end is inevitable without a major court victory. It has been such a classic set-up, that they know that I could no more remain silent about the Kingship of Christ than Daniel could refrain from praying three times a day! So they set a trap they know will get me eventually. A number of my supporters have suggested that I write under an assumed name, and get someone else to publish my writings, but to me that smacks of cowardice. I think the people have to see someone who will not bow before them, or they will never have the courage to resist. It is no "ego trip" for me as I would

truly like to retire into obscurity and write and relax, but only if there is someone else to fill the gap. I hope it makes sense.
I held a public meeting Friday night, with a small turnout, although many promised faithfully they would attend and bring others with them! However the Atlantic Television Network taped it, and it was the lead story on the news throughout Atlantic Canada. Also I thought the local coverage in the paper was good!
I wish you every best wish in your battle for truth,

Yours sincerely,
Malcolm Ross
P.O. Box 2545
Station "A"
Moncton, N.B., Canada
E1C 6Z5

The Times-Transcript, Sept. 7, 1991, Saturday

Malcolm Ross tells gathering Religious freedom under fire?

By Charles Perry Staff Reporter

Moncton teacher/author Malcolm Ross told a public meeting Friday night in Dieppe that legislative, judicial and human rights bodies, "wittingly or unwittingly," are stripping away Canadians' religious freedom under the pretext of protecting minority rights.

"The change has been rapid over the past 25 years, yet the church, declining in influence, prestige and numbers, and rocked with scandal, has remained virtually silent," he told the session which was sponsored by the Canadian Free Speech League.

Ross said the failure of the church to defend the Christian doctrine has made it necessary for "watchmen" to be called upon to warn the people. "But considering most people seem to be willing to shoot the guard dog or stone the watchman so their false peace and tranquility are not disturbed, the task of warning people is not generally a pleasant one," he suggested.

"However, when one considers what is at stake here — the souls of men, women and children - no price is too high to pay for the right to warn and, hopefully, to persuade people to arise and defend their civilization."

The public meeting was called, according to the free speech league's president Richard Lewers, to receive donations to appeal the decision of "Brian Bruce Consultants Ltd."

Bruce, a University of New Brunswick law professor, headed up the provincially-mandated, one-man inquiry into a complaint filed by Moncton resident David Attis with the N.B. Human Rights Commission. Attis alleged District 15 school board was fostering anti-Semitism by its continued employment of Ross.

The teacher's books are deemed anti-Jewish by various individuals and groups. The tribunal chairman supported the allegations in ruling last week that Ross be suspended without pay for 18 months and be offered a non-teaching position with the district if there is one available. He was also forbidden to republish any of his previous books.

Ironically, Friday's public meeting was held at Crystal Palace, the site of the inquiry which eventually ruled against the teacher.

Ross said Bruce's decision is another example of the erosion of religious freedom in Canada. "At first, this may seem to apply to public servants only, but how long will it be before it applies to all companies with any government connections, and how long will it be before it will apply to everyone - at least every one of the majority religion (Christianity)?"

Turning to the main topic of his address — attempts to remove religious freedoms from the Criminal Code of Canada — he related a recent meeting between his wife, Nicole, and provincial Justice Minister James Lockyer. The later plans to seek the removal of religion as a protection against so-called hate literature in an upcoming meeting of justice ministers.

Lockyer told his wife he was working hard to change the law so people like Malcolm Ross could be charged. The justice minister told his wife other attorneys-general supported him and they would present the amendments to the federal justice minister.

Thanks to the organizing skills of the Canadian Free Speech League, there are now individuals and churches signing petitions and writing letters to attempt to stop the removal of religious freedom in Canada.

He said Lockyer, during the meeting of attorneys-general scheduled for next week, is scheduled to move an amendment to abolish Section 319(3) (b) from the Criminal Code. The section states that "no person shall be convicted of an offence. . .if in good faith, he expressed or attempted to establish by argument an opinion upon a religious subject."
The Times-Transcript
The Moncton Transcript founded May 24, 1882
The Moncton Times founded August 11, 1877
Combined as The Times-Transcript January 3, 1983 .

LETTERS TO THE EDITOR

Ross Attacked the Times-Transcript

Moncton, N.B., Tuesday, September 3, 1991

Questions remain:

The finding of the chairman of an inquiry into the Malcolm Ross Affair is that "The only viable solution is that Malcolm Ross must be removed from the classroom." But this ruling by Brian Bruce still doesn't end the matter once and for all, and still leaves various questions in people's minds.

Mr. Ross is going to seek a judicial review by the New Brunswick Court of Queen's Bench, and the matter could very well eventually wind up before the Supreme Court of Canada. So that makes comment rather difficult, for one would not wish in any way to prejudice the final outcome.

However, based on the report and subsequent comments, one cannot help but wonder where this will end if it is ever applied to others in the teaching profession, let alone in any walk of life.

All the evidence is that Mr. Ross did not teach his beliefs in the classroom. Yet there is the very real problem of him being a role model, the more so, since it is repeatedly stated that he is an excellent teacher and gets along well with the youngsters.

Notwithstanding all that, the fact is that what he professes to believe is despicable to most sensible and fairminded people. His writings are the rankest anti-Semitism, indisputably unadulterated racism. And when one thinks of what that kind of filth brought in first Germany and then across Nazi-occupied Europe, when one thinks of the 12,000,000 people murdered in extermination and concentration camps, half of them Jews — despite Mr. Ross's pathetic attempt to fiddle the macabre accounting of death - one can understand the disgust and the trepidation felt by the Jewish community.

But should Mr. Ross be denied the right to teach - as long as he doesn't this arrant and revolting rubbish? Who else may be nailed for their beliefs? Will the justice ministers go so far as to remove the defence of religious belief from the law books?

We hold no brief for Mr. Ross or any of his anti-Jewish nonsense. Indeed, we find it most offensive that he should claim that his "beliefs exalt Jesus Christ and promote the Kingship of Christ in society." Who of sane mind would believe that Jesus, the teacher of love towards one's fellows, the Son of God who died to pay for the sins of mankind and to redeem all people, would be an anti-Semite? He railed against certain leaders of His time, but He preached love and forgiveness.

We again recall the little verse: "How odd of God to choose the Jews, but not as odd as those who choose a Jewish King, but spurn the Jews." No, Malcolm Ross's beliefs are the antithesis of everything that Jesus stood for and died for. The question is whether in this pluralistic society, even such horrible beliefs as those held by Mr. Ross should be proscribed, and what kind of dangerous path do we venture upon if they are.

Mr. Ross is to be suspended for 18 months and then be dismissed unless another non-teaching post is made available to his. For those who bitterly oppose Mr. Ross, that is pretty moderate; for those who support him or who fear for freedom of speech, it is somewhat frightening.

We still feel that the best course of action would have been for Mr. Ross and his beliefs to have been exposed by the Jewish community and then for everyone to have laughed at him. Just think of how much better the world would have been if a certain misfit with a toothbrush mustache and an errant forelock had been laughed at by the people of Germany. Surely people now realize that when someone wallows in anti-Semitism or other racist behavior, they are not supermen elevating themselves above some sub-humans, but individuals desperately trying to cover up some terrible inadequacy in themselves. They are more to be pitied than pilloried, and certainly not made into martyrs for their misfit followers.

Vatican II a Trojan Horse

J.M.J. 10/04/90 A.M.D.G.
ST. FRANCIS OF ASSISI

Archbishop Charles A. Salatka
7501 N.W. Expressway
Okla. City, Okla. 73120

Archbishop Salatka:

The Papacy! An intriguing topic. The ancient dictum 'Ubi Petrus-Ubi Ecclesia' used to provide certainty. BUT as is evident from the secular & modernistic 'fruits' of Vatican II, it is no longer clear 'where either the Pope or The Church is. For the Trojan Horse of the arch enemies of the Roman Catholic Church have done a good job in penetrating the very Chair of Peter.

How else, for example, can one explain Paul VI's discarding ('Selling') the very symbols of papal authority? You know, the Tiara, Pectoral Cross & Fisherman's Ring. Can anyone explain to us why U Thant, a pagan Buddhist & former president of the United Nations, should be the recipient of at least two of those articles? Paul VI even preferred to don the Jewish Ephod than the stole of his office!. . .Of course, the ACTOR John Paul II shunned any papal coronation or use of a tiara. . .I find it fascinating that both these characters had the

LETTERS TO THE EDITOR

audacity to address the U.N. assembly and state "within the U.N. lies the hope of world peace". Whatever happened to the place of the Kingdom of God & the reign of Christ the King in their philosophy? (Next thing, one may find the U.N. & their Vatican relocating to Jerusalem!) Perhaps the ideas of "Infallibility & Indefectibility" are no longer germane. If true, then one religion is as good as another as is evidenced by Vatican II's false ecumenical approach to Jews & Protestants. Remember the 1986 World Peace gathering in Assisi? A figure of Buddha replaced the Tabernacle in the Cathedral there! It's also interesting to note that George Bush is talking about a New Social Order & JP II encouraged a united Europe from 'the Urals to the Atlantic'. Of course, Gorby, the 3rd member of this un-holy trinity, is gleeful with such prospects.

Even the Conclaves of 1958, 1963 & 1978 are not immune from the insidious plot to destroy the Church. For an insight into such machinations, please find enclosed a copy of the initial investigation & findings concerning Cardinal Giuseppe Siri who, as Pope-Elect took the name "Pope Gregory XVII" from the 1958 Conclave. . . How can it be disputed that he was elected on the 4th ballot? Even the Vatican Radio announced this election and 'white smoke' was seen by 1000's of people. . . then a few minutes later it turned to 'gray'! What went on behind the scenes? THIS TEXT DEMANDS YOUR SCRUTINY! If you are not already aware of it, both in the U.S.A. & in Europe, official announcements have been made for the Cardinals, elevated by Siri, to contact his Cardinal Camerlengo. Thus, a serious effort is now being launched to restore a valid & true Pope to the Chair of Peter !!

To assist in bringing this about, will you & (others) use your office (s) to publicly denounce Vatican II categorically and its pseudo-popes (anti-popes)? There can not be two True Church's of Jesus Christ. Since the salvation of so many souls is at stake, if you do not concur, please point out salient errors of the traditional position in these grave matters, Awaiting your reply, I am,

Frank J. Helderle

cc: The Vatican
Apostolic Delegate
Others

Fr. Henry Lovett from Woodbine, N.J., tells us priests at the August meeting about a credit union in Cicero, IL., which could be a step in helping Christians get out from under the yoke of the international and Jewish money-lenders. For information write to the address on the bulletin board: A.F.C.U., 5403 Cermak Road, Cicero, IL 60650.

This dear lady, Mrs. Elizabeth Hiestand from Forest Grove, Oregon, made my day on the Lake Coeur d'Alene boat cruise (October Fatima Conference in Spokane) when she told me that she came to the conference because of my newsletter.

Author Mary Ball Martinez, Avenida Amsterdam 99-501, Mexico, D.F. 06100, MEXICO, prepares to autograph a copy of her latest book THE UNDERMINING OF THE CATHOLIC CHURCH for Father Francis Berchtold, C.M.R.I. in her apartment November 12, 1991.

Eric John Vigil from Pueblo, Colorado, a boarding student at Mount St. Michael, Spokane, WA, will be 17 on Feb. 14, 1992.

From Spokane, WA, the family of Felipe and Maria Sarguilla: Julia, Raphael, Carmella, Anthony, Veronica, Ignatius, John, Matthew, Josette and Christin. Anthony was a server for your editor at the priests' meeting in August 1991.

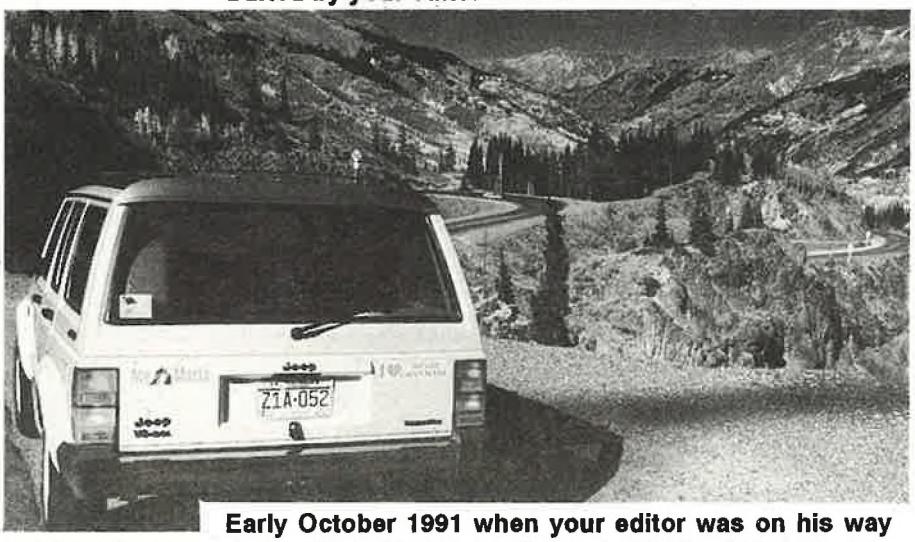
In August 1991 your editor paid a visit to his college Alma Mater in Helena, Montana: Carroll College.

Robert J. Matula and Jean Marie Davis were married October 15, 1991 at Our Lady Queen of Heaven Church in Delta, Colo. Witnesses were Becky Moreland and Ray W. French.

Participants at the 31st annual FATIMA CONFERENCE at Mt. St. Michael in Spokane, WA, last October: Mrs. Beth Hiestand and daughters Anne and Marie from Forest Grove, OR, and Mrs. Rozella Fischer from Spokane.

Duane Praschak with his daughters Amy and Diane in front of their home in Kerrville, Texas. Wife and mother Patricia Marie Praschak died Sept. 9, 1991 and was buried by your editor on 9-17-91 in Kerrville.

Father Ephraim Cordova, C.M.R.I., is about to enjoy a good breakfast readied for him by Mt. St. Michael's really dear cook, Mrs. Alvina Urban.



Early October 1991 when your editor was on his way down Red Mountain Pass in S.W. Colorado, he stopped to snap this photo of his newly acquired (thanks to St. Joseph) 1986 Jeep Cherokee.

Out There! Graphics and Words

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Ste THÉRÈSE DE L'ENFANT-JÉSUS

Novice, à 16 ans

"In Heaven, we shall not meet with indifferent glances, because all the elect will discover that they owe to each other the graces that merited the crown for them."

Norwegian Medical Terminology

Artery — The study of paintings
Barium — What you do when CPR fails
Cesarean Section — A district in Rome
Colic — A sheep dog
Coma — A punctuation mark
Congenital — Friendly
Dilate — To live long
Fester — Quicker
G.I. Series — Baseball games between teams of soldiers
Grippe — A suit case
Hangnail — A coat hook
Medical Staff — A doctor's cane
Morbid — A higher offer
Nitrate — Lower than the day rate
Node — Was aware of
Outpatient — A person who has fainted
Post-operative — A letter carrier
Protein — In favor of young people
Secretion — Hiding anything
Serology — Study of English Knighthood
Tablet — A small table
Tumor — An extra pair
Urine — Opposite of you're out
Varicose Veins — Veins which are very close together

Father Jones:
There isn't much to laugh about but we need to so may this brighten your day – I think it is really funny. May the Lord guide you and keep you in his care in 1992.

Christian Love
Anne Monroe

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